

Paradigm Shift:
From **To**
Pharaoh's **Priests'**
Storehouse **Storehouse**

Julia E. Kelly

Paradigm Shift:

From To

Pharaoh's Priests'

Storehouse Storehouse

Accelerating Debt Elimination and into Kingdom Prosperity

Julia E. Kelly

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Printed in Canada Disclaimer: No information within this material is to be construed as specific, personalized financial advice. It is general principles that have worked for the general public for the last 6000+ years since Almighty God's word was originally breathed into creation. One should seek out licensed, prudent financial advisors or investors and wisdom from the Holy Spirit for advice specific to each personal situation.

Foreword:

God's relationship with Julia Kelly has led to the creation of multiple resources—spoken, recorded, written, and freely given by Julia to those seeking improvement in their spiritual, financial, physical, and mental well-being. This book is one of many valuable examples of the Lord's evident love and care for His children.

It offers a fresh perspective on the Family Home Hub Model for those looking to step away from the "Pharaoh's Storehouse" and transition toward a more independent, debt-free lifestyle using the "Honey-pot" concept. By reading this book, you will gain a deeper understanding of how to steward God's provision—not only for yourself and your family but also for your friends, your enemies, and even those far beyond your immediate circle. That is the essence of the honey-pot concept—it extends its sweetness far beyond what you can imagine, reaching even the fingertips of God's outstretched hands.

Thank you, Julia, for writing this resource and for all the others you have poured your efforts into. God sees and cherishes your care for His children.

The book of Psalms, chapter 34, comes to mind. To keep it brief, let's reflect on verse 8, and I encourage you, dear readers, to open God's precious Word and read the entire chapter with your loving Father.

Psalm 34:8 – "Oh, taste and see that the LORD is good; Blessed is the man who trusts in Him!" (NKJV)

Dayna Bennett, The One Whom God Loves.

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Prologue

Purpose

This manual has been created as a companion study guide to my YouTube Playlist of *“Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse”* videos taped live from Yom Kippur – Feast of Tabernacles 5784, Sept 26th – Oct 7th, 2023.

Feedback

Feedback during 2023 and 2024 showed those who digested the “fire hydrant” of audio-visual content were so challenged by the confrontation of their preset religious mindsets during a time of crisis and trauma that it resulted in poor retention and application levels. They liked being on the receiving end of the debt elimination part of the Paradigm Shift but there wasn’t the consistency of life change required to truly bear much fruit due to heavy focus on a few nuggets that stuck in their memory while forgetting the full blueprint. Others pointed out they were too time-starved to give focused attention to an hour-long teaching video let alone a series of 37 meaty videos. For others, simply discovering there was a 37-part playlist had them walking away saying, “No thanks! I can barely keep my head above water as it is trying to work 4 jobs to pay off all this debt!”

Creating Solutions

To address these issues, I created two documents. The first was a PowerPoint teaching turned into a PDF uploaded on my website resource page. It offers a quick visual Coles Notes introduction of this concept to new small groups to introduce the concept in a single sitting beyond just the financial support.

For the second, I created this study guide to the *“Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse”* by summarizing the transcripts with the help of Chat GPT. This study guide captures the main nuggets of content without the detailed testimonies, resulting in an average ratio of one page of notes for four pages of raw transcript content.

Each chapter lines up with the correlating video title in the Paradigm Shift playlist that can be found on my YouTube Channel - <https://www.youtube.com/@myfatherswitness2855> - and includes reflective questions at the end to encourage processing of the content as well as application prompts that can be done individually, as a family, or within a small group context. The study guide can stand alone as it is written but would be much more impactful paired with the video teaching that includes testimonials of HOW we got success in each chapter. They will grow your faith and understanding behind the transformations that are contrary to worldly wisdom and church tradition.

Dig in and enjoy as you shift out of spiritual and financial debt and into Kingdom of Heaven prosperity available to all of us, not just the elite few behind a pulpit.

The Paradigm Shift: From Pharaoh's Storehouse to Priests' Storehouse

Introduction

Welcome to session 1 of *"Paradigm Shift: From Pharaoh's Storehouse To Priests' Storehouse."*

My name is Julia Kelly. I have been married to Stephen Kelly for 20 years, and together we have five biological children. Additionally, at the time of the live taping we had two extra teenagers living with us, along with two grandparents. That made us a homeschooling family of 11, all supported on a single employed income.

Over the past ten years, we have experienced numerous financial miracles. If you are unfamiliar with my previous teachings, you can find them on my YouTube Channel "My Father's Witness" at <https://www.youtube.com/@myfatherswitness2855>,

"Unlocking Your Finances... When Budgeting Is NOT Enough" contains 40 short videos that break down my two-day conference material into digestible segments and includes a companion conference manual PDF to download from my website <https://www.myfatherswitness.com/>. It is essentially the part 1 for individuals whereas *"Paradigm Shift: From Pharaoh's Storehouse To Priests' Storehouse,"* builds upon that foundational knowledge to shift into a part 2 corporate model.

Additionally, I have another series called *"The Law Through the Eyes of Jesus,"* which provides insight into spiritual laws and how they relate to financial freedom. If we attempt to obey spiritual laws with a carnal mindset, we will not see the blessings promised in Deuteronomy 28. We must approach financial stewardship with a spiritual understanding, embracing the Holy Spirit's guidance.

The newest series taped August – October 2024 is *"God's Law, Fury, and Redemptive Hope"* that exposes what judgments are coming the world as a result of violating God's Kingdom commandments, why they are coming, who they will land upon, and how to shift out of the path of God's fury and plumbline into redemptive hope.

Our Journey

Our journey has been filled with miraculous encounters with God. I have witnessed my eldest daughter be healed of autism and another daughter healed of mutism. During my military training preparing for Afghanistan, I suffered a severe back injury that led to PTSD that resulted in my medical release. An encounter with supernatural healing prayer resulted in a 9-day trance and my back and mind being restored.

More recently, at the start of COVID-19, I gave birth to a micro-preemie weighing only 1 lb 13 oz. She was pronounced dead at birth, yet God miraculously brought her back to life two and a half hours later. We and the medical staff saw her brain, heart, lungs, and kidneys supernaturally restored. Her discharge papers from the hospital stated that she had conditions incompatible with life, but they also included the words, *"...and the parents prayed..."* followed by *"resolved, resolved, resolved."*

I am also a survivor of international sex trafficking involving SSRA/DID and MK Ultra mind control programming. My healing journey out of bondage and into freedom has strengthened my relationship

with the Heavenly Father that has given us the faith to receive the results we have. If God can redeem and restore my life and the lives of my children, He can do the same for you. There are no limits to His love and power!

Breaking Free from Debt Slavery

At 21, I married my husband. We started our life together with a significant financial burden—\$1,600 in debt, plus a \$1,100 monthly mortgage payment. Our culture normalizes debt, from student loans to credit cards to car loans, but debt is a form of financial slavery. It's time to shift from Pharaoh's Storehouse (a system of bondage) to the Priests' Storehouse (God's provision and supernatural increase).

At 23, I was medically discharged from the military, leaving us in financial turmoil. Year after year, we struggled with debt, a special needs child, and the emotional weight of what felt like a losing battle that I didn't know was actually in the spiritual realm. Our lowest point came when we nearly surrendered our daughter to state care at the age of 5.

Then, at 31, a homeschooling mom introduced me to a new perspective: "Your daughter's autism is spiritual, and Jesus can heal that!" This led us to a Be in Health conference, where our daughter was instantly healed. Shortly afterward, I received the baptism of the Holy Spirit, and revelation began pouring in. God provided supernatural strategies, and within six months, we were completely debt-free—eliminating \$502,000, including our mortgage!

This is the power of tapping into the Priests' Storehouse. God has both heavenly and earthly storehouses that He desires to bless His children with when they align with His principles.

Serving Others and Building Kingdom Home Hubs

For the past ten years, our family has opened our home to people in crisis, providing free emergency long-stay shelter, financial guidance to eliminate their debts, and spiritual growth. One pattern we noticed was that the majority of those we helped had attended Bible College yet were burdened by financial struggles and spiritual strongholds. The institutional religious system often feeds the mind rather than the spirit, leading people into spiritual confusion rather than empowerment.

During COVID, our home became a crash mat for many unvaccinated individuals who had lost jobs and/or evicted just for choosing not to take an experimental vaccine or swallow the government's anti-christ agenda. At one point, we were supporting 20 people in our community with only two full-time incomes. Yet, through God's provision, every need was met.

This experience solidified our understanding that the Church must shift from an institutional model to Kingdom Home Hubs—households where believers steward resources together, breaking free from financial oppression and living in biblical community.

A Prophetic Call to Action

Why am I sharing this now? The short answer is because God told me to. Several prophetic voices have spoken about a great shaking coming to Canada around Yom Kippur. This 37-video series is meant to equip believers with strategies to navigate the coming economic shifts. The number 37 in Strong's

Concordance means "to make holy, set apart, purify, and consecrate." God is calling us to sanctify our finances and prepare for the wealth transfer that He is orchestrating – spiritual, financial, and souls!

The statistics are alarming: In 1980, Canadian household debt was 66% of gross income. Today, it is 180%. The average Canadian owes \$110,250 in public debt. One-third of Canadians are debt-free, but the other two-thirds remain enslaved to financial burdens.

We must take action. By establishing Kingdom Storehouses, we can first meet the needs of the Body of Christ and then overflow into the world, demonstrating God's provision and love in practical ways. As the institutional Church declines, home fellowships will rise, fulfilling the prophecy that Canada will become a righteous nation.

Reflective Questions:

1. Have you ever felt trapped by financial debt? What steps have you taken to break free?
2. In what ways have you seen God provide for you supernaturally?
3. How can you shift from a mindset of scarcity (Pharaoh's Storehouse) to a mindset of abundance (Priests' Storehouse)?
4. What role do you believe Kingdom Home Hubs will play in the future of the Ecclesia?
5. How can you begin implementing these financial principles in your own life and community?

It's time for freedom. It's time to step into Kingdom prosperity. Let's move forward together!

Paradigm Shifts: Breaking Free from the Old to Embrace the New

Introduction

Welcome to Session 2 of *“Paradigm Shift: From Pharaoh’s Storehouse to Priests’ Storehouse”*. In this session, I will introduce what a Paradigm Shift is and some examples in our current culture that need to change or have already begun the transformation.

Understanding Paradigm Shifts

A paradigm is a framework of accepted assumptions, beliefs, and methods that shape how individuals and societies operate. When this framework is challenged—often by crisis or revelation—a paradigm shift occurs, radically altering thought patterns and behaviors.

Many of us unknowingly live within paradigms that limit growth, prosperity, and spiritual fulfillment. Whether it’s the normalization of debt, rigid church structures, or flawed economic systems, these accepted realities often keep people in cycles of struggle rather than abundance.

The Paradigm of Debt

In modern society, debt is presented as unavoidable and even necessary. Young adults are encouraged to open credit cards under the guise of “building credit,” yet many lack financial literacy, leading to long-term financial enslavement. Mortgages, often labeled as “good debt,” can quickly become burdens when individuals are encouraged to refinance, remortgage, or consolidate loans—only to later face foreclosure when financial hardship strikes.

It often takes a crisis to force a change in perspective. When bankruptcy looms, the realization dawns: debt was never a blessing but a trap! A paradigm shift is needed to move from debt reliance to financial stewardship and independence.

Rethinking Church and Worship

Traditionally, worship has been confined to Sunday services in church buildings, with tithes given to institutions rather than people. However, during COVID-19 lockdowns, when church doors closed, many believers experienced profound growth in home churches and faith hubs. These settings fostered deeper relationships, greater authenticity, and spiritual acceleration that the traditional church model often lacked.

A paradigm shift in worship is emerging—one that prioritizes community, discipleship, obedience to God’s word, and personal transformation over maintaining religious institutions.

The Shift in Education

Public schooling has long been seen as the only viable method of education. Yet, homeschooling pioneers in the 1980s proved otherwise, demonstrating higher academic success, stronger marriages, better incomes, and lower criminal behavior among homeschool graduates.

The pandemic further exposed flaws in mass education: indoctrination, wasted time, and toxic social dynamics. Many parents discovered a better paradigm—one that prioritizes their children’s holistic development over rigid institutional structures.

Pharaoh’s Storehouse vs. The Priests’ Storehouse

A storehouse is a place where resources are gathered and distributed. Two models unpacked here:

1. **Pharaoh’s Storehouse** (Genesis 41-47) – Resources are collected forcibly or through manipulation and redistributed at a cost, benefiting the elite while widening wealth gaps and fostering economic enslavement.
2. **The Priests’ Storehouse** (Malachi 3:10) – A system of abundance where giving leads to mutual prosperity, allowing resources to flow freely within a community rather than accumulating wealth for a select few.

The modern church often operates more like Pharaoh’s Storehouse than the Priests’ Storehouse, where offerings benefit the institution but fail to uplift individuals. A paradigm shift is necessary—one that restores biblical principles of stewardship, mutual aid, and financial liberation.

A Dream of Transformation: The Honeypot Revelation

In December 2020, a dream revealed the contrast between Pharaoh’s financial system and a Kingdom-based alternative:

- In the first scene, a man tithed \$500 to a church and paid \$500 to the bank for loan interest. The money poured out the bottom of each building then piped through a hidden system benefiting the New World Order.
- In the second scene, the same man tithed into a honeypot overflowing with abundance, where funds, resources, and revelation were circulated interest-free among believers, freeing them from debt slavery and fostering multiplication through unity.

When tested in reality, the honeypot model eliminated debt far more efficiently than conventional systems. A group of five families redirected their tithes from church buildings into a shared fund, erasing \$24,000 in interest-bearing debts in one year and \$36,000 in the next, with exponential financial and spiritual breakthroughs. The savings from creative resourcing were more than double that the yearly financial value, showing giving isn’t merely limited to physical dollars. This shift allowed for generational prosperity, debt freedom, and tangible Kingdom impact.

Breaking Free from Religious Bondage

Many pastors today operate under institutional constraints, expected to endlessly give while remaining professionally distant from their congregations. This system mirrors a transactional, impersonal faith, where spiritual leaders act more like service providers than shepherds.

However, home-based faith communities allow for authentic relationships, mutual support, and true discipleship direct to source. When pastors and congregants alike embrace a family model, both leaders and members thrive, fostering multi-generational faith legacies rather than mere religious transactions.

A Vision of Freedom: The Horses in the Shopping Cart

A prophetic dream revealed starving horses trapped in a bottomless shopping cart, unable to access the food surrounding them. This vision represented believers caught in a system that profits off their labor while denying them spiritual nourishment.

However, the dream also showed that once freed, the horses were led to streams of living water, quickly transforming into strong, healthy creatures. This signifies the coming seven-year shift, where those bound by financial and spiritual oppression will be liberated into Kingdom abundance.

Reflection Questions:

As this paradigm shift unfolds, believers face a choice: cling to the familiar or step into freedom. Consider these questions:

1. What outdated beliefs or systems are keeping you in bondage?
2. How has crisis or revelation prompted a shift in your thinking?
3. Are you financially empowering the Kingdom, or funding Pharaoh's system?
4. What practical steps can you take to build a Kingdom-based economy in your community?
5. How can you transition from passive church attendance to active discipleship?

It's time to embrace God's original design for stewardship, worship, and community—one that leads to true abundance, freedom, and legacy. The shift has already begun. Will you be part of it?

The Hidden Pearl of Kingdom Wealth

This session 3 explores the concept of "The Hidden Pearl of Kingdom Wealth" as part of "*Paradigm Shift: From Pharaoh's Storehouse To Priests' Storehouse*" on transitioning from traditional financial models to a community-focused stewardship approach.

Debt and Financial Stewardship

Paying off debt is an achievable goal with persistence and discipline. However, the focus here is on a financial model that emphasizes community-driven financial responsibility over traditional church expenditures.

In Niagara Falls, Ontario (as of 2015), there were approximately 100 churches with an estimated \$3.5 million tied up in building mortgages. Over a standard amortization period, this would cost around \$8.75 million to service, largely funded by congregation tithes. This raises concerns about resource allocation, as much of this money is directed toward interest payments rather than direct community support. The financial model of many churches often results in a disproportionate amount of funds being directed toward infrastructure rather than direct discipleship or economic empowerment of their congregants.

Personal Debt and Church Impact

At that time, statistics showed an average church congregation of 350 people accumulated approximately \$1.2 million in personal consumer debt per year (excluding mortgages). Across 100 congregations, this represents significant financial strain. The issue is not a lack of financial resources but rather financial stewardship. Many individuals service debt while believing they cannot afford to tithe, often due to misaligned financial priorities.

A common concern is that church tithes often go toward operational costs such as salaries and building maintenance rather than community impact. Some congregants feel discouraged from contributing financially when they do not see direct benefits, leading to lower tithing participation rates.

One example is a church where members openly questioned why their tithes primarily supported mortgage payments while community members struggled with personal debt, medical expenses, and financial hardship. A family in that congregation, burdened with thousands of dollars in credit card debt, found themselves unable to afford necessary medical treatment. This kind of financial misalignment calls for a reevaluation of priorities.

Rethinking Church Financial Structures

A shift in financial strategy can help congregations better steward their resources. A home-based financial model, where small groups contribute collectively to a shared fund, has shown promising results. Within one such small group, five tithers were able to pay off \$32,000 in debt in just eight months. Extrapolating this model to a single congregation of 350 people could result in an impact of over \$2.24 million within the same timeframe.

Scaling this concept further, if 12,000 such home groups existed within the Niagara Region, the total financial impact could reach approximately \$540 million annually. Additional financial benefits could

come from shared resources such as carpooling, housing assistance, and skill exchanges, leading to an even greater economic impact.

A practical demonstration of this approach involved a group of believers pooling resources to help a single mother struggling with rising rent costs due the burden of interest-bearing debt. By leveraging contributions, she was able to secure stable housing and reduce her monthly expenses, creating a sustainable financial future for her family. Another example involved retirees using their pension income to help fund debt-reduction efforts by paying the rent and welcoming in younger families into their home rent-free until their debts were paid.

One family that had been struggling with financial instability saw a dramatic turnaround when they joined a home-based small group. Initially overwhelmed by credit card debt and unable to meet basic needs, they applied the principles of shared financial responsibility. Within a year, they had paid off a significant portion of their debt and were even able to start saving for future expenses. Their story became an inspiration for others in their community to adopt similar practices.

Additionally, during the COVID-19 pandemic lockdowns, many churches faced financial struggles as in-person services were halted. However, home-based groups thrived, as members could support one another through direct assistance and decentralized tithing models. One small congregation discovered that by shifting to a home-group approach, they were not only able to maintain financial stability but also increase their community outreach efforts, providing food and shelter to those in need.

Implementing a New Financial Paradigm

The proposed model is built on principles of collective financial responsibility and mutual support to redeem their brethren from slavery, aiming to reduce debt burdens and reallocate resources more effectively. The focus is on:

- Debt elimination rather than continued debt servicing
- Community-based financial support
- A decentralized structure that empowers individuals

This approach seeks to provide practical financial relief while fostering a greater sense of accountability and shared prosperity within faith communities. It also shifts the focus away from large, centralized church expenditures toward a network of small, interconnected groups that are financially resilient.

By adopting these principles, communities can break free from financial bondage, create sustainable wealth, and invest in initiatives that directly improve the lives of their members. The vision is a financial system that mirrors the biblical model of stewardship—where resources are not simply collected for the benefit of the few but actively used to uplift and empower communities in meaningful ways.

Reflective Questions:

1. How does your current financial mindset align with the principles of stewardship discussed in this chapter?

2. In what ways has debt impacted your ability to contribute to your faith community or personal well-being?
 3. What are some practical steps you can take to shift from a debt-servicing model to a community-based financial stewardship approach?
 4. How might a home-based financial model benefit your local congregation or faith community?
 5. What obstacles do you foresee in transitioning to a decentralized financial structure, and how can they be addressed?
 6. Can you think of a situation where collective financial responsibility made a significant impact on someone's life?
 7. What role does generosity play in creating sustainable wealth within faith communities?
 8. How can you start implementing these principles in your own life today?
-

By embracing a decentralized, community-driven approach to financial stewardship, faith communities can break free from financial burdens, foster sustainable wealth, and create a model of generosity that truly reflects the principles of biblical stewardship.

From Consumption to Productivity: A Tale of Two Storehouses

Introduction

Welcome back to Session Four of the *“Paradigm Shift: From Pharaoh’s Storehouse to Priests’ Storehouse!”* In this discussion, we will explore the transition from a system of control and manipulation to one of genuine provision and blessing. Let’s dive in.

Understanding the Storehouses

Many pastors often quote Malachi 3:10: “Bring the whole tithe into the storehouse,” using it as a basis to encourage or even pressure congregants into giving. However, have you ever stopped to question which storehouse they are referring to? Is it Pharaoh’s storehouse, where wealth accumulates for the benefit of a select few, or the priest storehouse, which exists to serve the needs of the people?

Pharaoh’s Storehouse represents a system that hoards resources to build personal empires at the expense of others. In contrast, the Priests’ Storehouse is based on the biblical principle of giving freely, with offerings only being received after people have repented and willingly contributed. The priests did not manipulate or coerce; instead, they taught God’s commandments and allowed people to give out of a heart of obedience and gratitude.

The Priest Storehouse in Action

Let’s look at a key scripture, 2 Chronicles 31:10:

“Since the people began to bring the offerings into the house of the Lord, we have had enough to eat and plenty left over because the Lord has blessed His people; and this great abundance is what is left.”(2 Chron 31:10)

This verse demonstrates the result of the paradigm shift—when people align with God’s principles, blessings overflow, and the storehouses are filled beyond what is needed.

Returning to God’s Ways

To understand how this abundance was achieved, we must go back to 2 Chronicles 29, where King Hezekiah initiated key reforms:

- **Opening the House of the Lord:** He repaired the doors and restored access to God’s presence.
- **Sanctification of the Priests and Levites:** They had strayed from their purpose and needed to be consecrated again.
- **Removing Defilement:** The priests were commanded to carry out the filth from the Holy Place, representing the need for purification in our lives today.
- **Restoring the Law and Light:** Without God’s commandments, the people were walking in darkness. Restoring the law meant restoring the light within the nation.

- **Bringing Back True Worship:** The incense, which represents prayer and worship, had been neglected. Reintroducing prayer as an intimate, two-way conversation with God was essential.

Breaking the Generational Cycle

Many believers struggle with inherited religious traditions that contradict biblical principles. Humbly acknowledging the mistakes of previous generations and choosing a new, righteous path is essential. We cannot blame our ancestors for their choices, but we can take responsibility for our own walk with God.

Sin and compromise across generations have led to a spiritual identity crisis. However, through repentance and obedience, we can break these cycles and restore God's blessings.

Practical Application: Pharaoh's Storehouse vs. The Priest Storehouse

Consider these real-life scenarios:

- **Pharaoh's Storehouse:** A church congregation was urged to donate \$10,000 to repave a functional parking lot. The money spent would not directly impact the spiritual or practical well-being of the members.
- **Priest Storehouse:** A family that lost their home in a fire was given emergency shelter for five and a half months at no cost while they applied the learned biblical financial stewardship and paid off \$40,000 of debts. The Lord unexpectedly provided the host family with a \$10,000 check through their insurance company for qualifying as "hotel accommodations." The family was able to rebuild and remain living independently, going on to house others in crisis multiplying the impact.

That \$10,000 check was recycled through multiple other families:

- A businessman received a 0% interest loan to replace his work truck, enabling him to continue providing for his family and mentoring employees.
- A divorced father was given a down payment for a house in order to get out of his bachelor pad rental, ultimately leading to qualifying for visitation rights with his children and then restoration of his marriage, and later caring for his in-laws to avoid long term care expenses.
- A missionary family received rest and healing while staying 6 wks rent- and expense-free with a host family, which strengthened their ministry upon their return.
- A struggling minister's family was given financial support to transition out of crisis, leading to long-term spiritual and financial stability where they too went on to provide crisis housing to others.

The Ripple Effect of Kingdom Stewardship

When finances and resources flow according to biblical principles, they multiply. Instead of hoarding wealth in a centralized institution, distributing resources to those in need creates a cycle of provision, restoration, and growth.

Instead of investing in temporary material improvements (like repaving a parking lot), true Kingdom giving focuses on empowering people, breaking cycles of poverty, and establishing sustainable change.

Conclusion

The choice is clear: will we sow into Pharaoh's storehouse, where wealth is controlled and squandered? Or will we invest in the priest storehouse, where resources are stewarded according to God's design?

By aligning with God's principles, we unlock an abundance that not only meets our needs but also overflows into the lives of others, creating a lasting impact for generations to come.

Which storehouse are you sowing into?

Reflective Questions:

1. Have you ever questioned where your tithe is going and how it is being used?
 2. What do you think is the main difference between Pharaoh's Storehouse and the Priests' Storehouse in today's world?
 3. How does your giving align with biblical principles of generosity and stewardship?
 4. In what ways do you need to 'open the doors' to God in your life?
 5. What areas of your spiritual walk need purification and restoration?
 6. How can you cultivate a deeper lifestyle of prayer and worship?
 7. What generational cycles do you recognize in your own family or church traditions?
 8. How can you take personal responsibility to break these cycles?
 9. What steps can you take to align more closely with God's design for your life?
 10. Which of these examples resonates most with you and why?
 11. How can you be a part of creating a priest storehouse model in your community?
 12. What resources do you currently have that could be used to bless others?
 13. Are your financial contributions making a lasting impact?
 14. How can you shift from a mindset of consumption to one of productivity?
 15. What changes can you make today to align your giving with Kingdom principles?
-

Chicago Community Home Hubs: A Case Study in Transformative Impact

Introduction

Welcome to session five of “*Paradigm Shift: From Pharaoh’s Storehouse to Priests’ Storehouse*,” where we explore moving from traditional community structures to more impactful, decentralized models. Today, we will examine a case study comparing a proposed community center in Chicago with the concept of home hubs. This discussion is based on my blog post, *From Mammon Deciding Your Value to God-Given Intrinsic Value of Family* (March 25, 2022), which was inspired by a news story about a pastor raising \$35 million for a community center.

The intent behind this center was to provide a safe space for youth and reduce crime. While this sounds noble, the Lord impressed upon me that a building alone cannot solve these issues. Instead, those funds could be used to pay off mortgages for stable, healthy family units, allowing them to model strong relationships and community care.

The Root Issue: Fatherlessness, Not Facilities

Research consistently shows that fatherlessness is one of the primary issues affecting communities, particularly in crime-riddled areas. Investing in family units rather than buildings allows for the establishment of strong relational foundations, which is more effective in addressing societal breakdown.

Consider this: \$35 million divided into \$300,000 mortgages could pay off 116 homes across Chicago. That’s 116 designated home hubs embedded within the community rather than a single facility that is often inaccessible to most.

Scaling the Home Hub Model

Chicago spans 228 square miles, meaning that with 116 home hubs, there would be roughly one home for every two square miles. As these homes multiply, they become even more accessible, creating a ripple effect of stability and care. Home hubs provide a space where relationships are fostered, needs are met, and transformation happens through love and intentional discipleship.

The prophetic vision suggests a future where every street has a home dedicated to worship and community support. This model moves away from institutionalized church settings and toward grassroots, relational ministry birthed from the home.

Scriptural Foundation

1 John 3:16-19 reminds us that love must be demonstrated through actions, not just words. James 2:14-17 emphasizes that faith without works is dead. In many churches today, members may not even know that the person sitting three seats away is homeless or struggling financially because shame and secrecy have been normalized.

Home hubs create an environment where transparency is encouraged, needs are met, and trust is built. They offer a space where people can experience unconditional love and accountability, breaking cycles of poverty, isolation, and fatherlessness.

The Current Church Model vs. Home Hubs

In 1989, Chicago had 43 churches per square mile, yet crime rates remained high. This suggests that having church buildings does not necessarily equate to community transformation. Instead of competing for membership, churches could function as apostolic hubs that support a network of home hubs, ensuring resources and expertise are efficiently distributed.

What Would This Look Like Practically?

- Home hubs serve as places of daily discipleship, hospitality, and training.
- Apostolic hubs provide centralized support, including deliverance ministries, leadership training, and resource distribution.
- Churches transition from being buildings that require maintenance and overhead costs to becoming equipping centers for home-based ministry.

Practical Application and Financial Stewardship

Shifting from institutional dependency to self-sufficient communities requires financial wisdom. Imagine if congregants used their tithes not just to maintain a building but to redeem families from debt, teaching them Biblical financial principles. Programs like *Financial Peace University* or *Unlocking Your Finances* could equip families to steward resources wisely.

The Multiplier Effect

A single investment in a family can ripple across generations. When a family is restored, they often extend the same help to others. In our own experience, one homeless family we took in seven years ago has now helped multiple others do the same. This has created a fourth generational impact, reaching as far as Africa.

The Call to Action

The next seven years are crucial. As societal systems undergo shifts, we must be ready to fill leadership voids with godly principles. The church must move from passive gatherings to active, engaged communities that disciple through daily life. This is not just a vision; it is a strategic plan for transforming our cities. The time for action is now.

Reflective Questions:

- What could be the impact of strengthening families instead of funding community centers?
 - How can home hubs foster deeper community connections than traditional church buildings?
 - How can you build deeper trust and transparency in your community?
 - How can churches transition from maintenance-based operations to mission-driven community impact?
 - How can you use your resources to invest in long-term generational transformation?
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Old Wineskin or New: Where Are You?

Introduction

Welcome back! In this session six of *“Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse,”* we will explore the shift from the old wineskin to the new. The key question is: which one do you currently belong to?

Understanding the Old Wineskin

The old wineskin represents the traditional church system—not the people, but the structure in which they operate. When people are moved from one system to another, the fruit of their faith changes. This discussion is not about criticizing pastors or churches, but about examining the effectiveness of a system rooted in Babylonian principles, which have been in place since Constantine’s era (around 321 AD).

The shift involves moving back toward family home hubs, a model many prophets have spoken about. By identifying the old system and the new, we can better navigate this transition.

Characteristics of the Old Wineskin

1. Tithing to a Government-Controlled Institution

- Many churches operate as government-registered nonprofit organizations (e.g., 501(c)(3) in the U.S., charity status in Canada).
- Members receive tax benefits for their donations, but this creates a system of "giving to get," which can limit God’s blessings.
- Government regulations dictate how funds are used, restricting financial freedom.

2. Obedience to Government Over God

- Churches risk losing their nonprofit status if they preach against certain social issues (e.g. homosexuality; government agendas).
- COVID-19 revealed how many churches prioritized government mandates over biblical principles.

3. Separation of Children from Parents

- Sunday School is often seen as more convenient, but it can lead to children being taught by underqualified volunteers.
- Parents may not know what their children are learning.
- A strong biblical foundation begins at home, not just in church programs.

4. Focus on the Pastor’s Vision Over Community Growth

- Traditional churches often emphasize the pastor’s goals and ambitions rather than empowering all members.
- Many men feel disengaged due to a lack of leadership opportunities in church settings.

5. Reliance on Human Leadership Over the Holy Spirit

- Many pastors burn out because they bear the burden of ministry alone.
- The system is hierarchical, with salaried pastors and denominational structures resembling corporate models.
- True discipleship is neglected in favor of religious rituals.

6. The Old System's Decline

- Canada's Christian population has dropped from 7% to 4% in one generation.
- The fruit of the traditional church model is diminishing, and a shift is necessary.

The New Wineskin: The Family Home Hub

The new wineskin represents a return to biblical principles of community, discipleship, and Spirit-led gatherings.

Key Features of the New Wineskin

1. Spirit-Led Giving

- Finances are directed by the Holy Spirit, not institutional loyalty.
- There are no legalistic requirements or government oversight.

2. Exclusive and Accountable Community

- Home gatherings allow for deeper relationships and accountability.
- Those who disrupt unity can be asked to leave until they demonstrate repentance.

3. Teaching and Upholding God's Covenant

- Families thrive when biblical principles are followed.
- Those neglecting God's covenant will fade, while those who obey will multiply.

4. Restored Spiritual Authority in the Home

- The biblical order of authority is reestablished: God, Christ, husband, wife, children, then outsiders.
- Fathers actively disciple their children, rather than relying solely on church programs.

5. All Believers Are Ministers

- Every believer, regardless of age, is equipped and encouraged to operate in their spiritual gifts.
- Ministry is a shared responsibility, preventing burnout.

6. Multiplication of Discipleship

- The goal is generational discipleship—each family raising strong believers who continue the cycle.
- Home-based fellowships form networks, staying connected to the broader body of Christ.

The Contrast: Old vs. New

Old Wineskin	New Wineskin
Funds maintain buildings and salaries.	Funds meet immediate needs and support believers.
Pastors are the only recognized ministers.	All believers operate in their spiritual gifts.
Hierarchical leadership.	Shared leadership and accountability.
Institutional survival is the priority.	Family and community growth take precedence.
Declining fruit in discipleship.	Growing fruit and transformed lives.

A Call to Shift

Many churches struggled during COVID-19, revealing weaknesses in the institutional system. Home-based fellowships, however, thrived. Baptisms and discipleship flourished in these settings due to their flexibility and lack of government restrictions.

This transition is like lighting small candles in the darkness—individually, they may seem insignificant, but together, they illuminate the world. The shift to the new wineskin will bring vitality, freedom, and true Kingdom impact.

Reflective Questions:

1. **Where do you currently stand?** Are you operating in the old wineskin or transitioning into the new?
2. **What fruit has your spiritual community produced?** Is it multiplying disciples or maintaining a system?
3. **How do you view giving?** Is it Spirit-led, or is it driven by obligation and tax benefits?
4. **Are you actively discipling your family?** Or is most of their spiritual education outsourced to a church program?
5. **How can you contribute to the new wineskin movement?** What steps can you take to align with a Spirit-led, home-based model of fellowship?

The shift is happening. Will you embrace it? Let's move forward together, trusting God to lead us into greater Kingdom impact.

The Five Stages of Hezekiah's Restoration

Welcome back to session seven! We are continuing our discussion on the *Paradigm Shift: From Pharaoh's Storehouse To Priests' Storehouse.* Today, we'll focus on the five stages of Hezekiah's restoration, as outlined in 2 Chronicles 29-31. These stages provide a roadmap for understanding spiritual restoration and financial stewardship.

Understanding the Journey

When embarking on a long journey, knowing your progress helps maintain focus and endurance. Just like a road trip with children asking, "Are we there yet?", breaking the journey into phases makes it more manageable. Similarly, in Hezekiah's restoration, recognizing each stage helps sustain hope and prevents discouragement. Instead of fixating on the final goal, we celebrate small victories along the way.

The Five Stages of Restoration

1. The Common People Repented and Applied the Passover Blood Themselves

- Initially, the Levites and priests had not yet consecrated themselves, forcing the people to take the initiative. This was a humbling moment, as it exposed the leaders' unpreparedness.
- A modern parallel was seen during the COVID-19 lockdowns when many people sought God independently, realizing their need for Him without relying on traditional religious structures.

2. The Humbled Levites Repented

- Levites, who served in the temple, recognized their failure and sought to realign with God's purposes.
- In recent times, we've seen believers leaving spiritually stagnant churches in search of places that uphold true biblical principles. This shift indicates a growing hunger for authentic faith.

3. The Stubborn Priests Finally Repented

- Some priests hesitated, but eventually, they too submitted to God's order. However, not all repented, highlighting a clear divide.
- Today, we are witnessing a moment of decision for spiritual leaders. Some will humble themselves, while others will resist change. The parable of the fig tree (Luke 13:6-9) serves as a warning: those who remain unfruitful will be cut off.

4. The Covenant Israelites Freely Brought Their Offerings

- Once restoration began, the people willingly contributed to the work of the Lord.
- This principle applies to financial stewardship today. A key lesson is that true wealth transfer happens in stages, requiring wisdom and faithfulness.
- Some prophetic voices emphasize saving and eliminating debt to prepare for economic shifts. Learning to steward finances wisely ensures sustainability and provision for others.

5. The Abundance Required Storehouses

- The restoration resulted in such an overflow of resources that storehouses were built to contain the blessings.
- This aligns with current prophetic insights emphasizing the need for strategic financial planning, such as setting aside 20% annually for seven years. The goal is not self-indulgence but kingdom advancement—restoring societal structures and fulfilling God’s purposes.

Key Takeaways

- Each stage of restoration is essential; skipping steps leads to instability.
 - Repentance and alignment with God’s will precede financial and spiritual blessings.
 - Proper stewardship ensures that wealth serves divine purposes rather than personal indulgence.
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Reflective Questions:

1. In which stage of restoration do you see yourself or your community?
 2. What areas of your life require deeper repentance and alignment with God’s purposes?
 3. How can you prepare for the coming financial shifts while maintaining a kingdom-focused mindset?
 4. Are there any habits or strongholds that may be hindering your spiritual or financial growth?
 5. How can you contribute to the building of God’s storehouses in this season?
-

By recognizing these stages and aligning ourselves with God’s process, we can walk in faith, endurance, and wisdom as we journey toward restoration and provision.

Religious Pimps & Prostitutes: Understanding the Shift

Welcome back to Session Eight of *Paradigm Shift: From Pharaoh's Storehouse To Priests' Storehouse*. In this session, we will explore the concept of religious pimps and prostitutes. If you've followed along this far, you've likely heard me use these terms before. While they may sound harsh, they are the words the LORD Jesus Christ revealed while unpacking these concepts. Understanding their meaning is crucial because God is calling His people to repent and transition into His Kingdom system. Those who remain in the current corrupt church structure risk facing judgment.

Who is a Pimp?

A pimp is someone who finds customers for a prostitute, essentially acting as a procurer. More broadly, a pimp provides others with the means and opportunity to gratify their lusts. Another term for this role is a *pander*, someone who embellishes and promotes something in an ostentatious manner.

Within the church system, the denomination itself functions as the pimp. Many prophetic voices have warned that God will shake and dismantle church denominations, and they will not be rebuilt. If you are part of a denomination, you should consider leaving before it's too late. Being under a covering that is not of God's Spirit places you in a dangerous position.

Isaiah 30 warns of the consequences of relying on human institutions rather than God:

"Woe to the rebellious children, saith the Lord, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin." (Isaiah 30:1)

Many churches focus on gratifying the flesh rather than calling people to repentance. They prioritize comfort—plush seating, entertainment, elaborate production, and feel-good messages—while neglecting holiness and obedience. When financial offerings take precedence over spiritual transformation, the church becomes a business rather than a place of true worship.

Who is the Prostitute?

The Lord revealed that pastors and church buildings function as the prostitutes. A prostitute is someone who compromises their principles for personal gain. According to biblical principles, a priest should not teach for hire. Yet, many pastors are on a salary, which means they are paid to preach, often compromising God's Word to maintain financial security.

Rather than depending on God, salaried pastors rely on human institutions for provision. This removes the necessity of faith, making them beholden to denominational requirements rather than divine calling. Many young, inexperienced individuals graduate from Bible colleges and immediately step into pastoral roles, lacking spiritual maturity. Their allegiance to denominational structures limits their ability to lead people into true intimacy with God.

Furthermore, the Bible calls believers to be the pure bride of Christ, awaiting the marriage supper of the Lamb. When churches seek financial security and approval from worldly systems rather than relying on God, they engage in spiritual fornication. This is evident in Revelation 2:20, where the Church of Thyatira is condemned for tolerating Jezebel:

“Thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.” (Revelation 2:20)

This spiritual adultery invites judgment, leading to suffering and even death for those who refuse to repent. The *whore of Babylon*, referenced in Revelation, represents the corrupt religious system that will ultimately fall under God’s judgment. As Babylon collapses, those who remain within its system will suffer its plagues.

The Call to Purity

Believers must make a choice: remain in a compromised religious system or step into true covenant intimacy with Christ. Jesus Christ is our ultimate provider, protector, and source. We must reject the enticements of institutional religion and seek the Kingdom of God above all else.

“But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.” (Matthew 6:33)

As we navigate the coming years, will we choose to be part of the fallen system, or will we stand as the pure bride of Christ, without spot or wrinkle?

Reflective Questions:

1. In what ways have you seen the modern church system prioritize comfort and entertainment over holiness and obedience?
2. Have you ever felt pressured to conform to religious traditions rather than seeking God’s direct guidance? How did you respond?
3. What does it mean for you personally to step out of the Babylonian religious system and fully rely on Christ as your provider?
4. How can you discern whether you are under a spiritual covering that is of God’s Spirit rather than man’s institution?
5. What steps can you take to deepen your covenant relationship with Christ and avoid spiritual compromise?

By reflecting on these questions, we can begin to align ourselves with God’s Kingdom and prepare as His pure and faithful bride.

Jeremiah 51 is Upon Us! Babylon's Fall

Introduction

Welcome back to our ongoing discussion through *"Paradigm Shift: From Pharaoh's Storehouse To Priests' Storehouse."* This is our ninth session, and today we are focusing on Jeremiah 51 and the fall of Babylon. This message is especially relevant given recent prophetic words from various sources. We will examine a word from Canadian prophet Barry Wunsch, as well as its alignment with biblical prophecy.

Prophetic Vision: Canada and the Rods of God

On September 23, 2023, at 4 a.m. Central Time, Barry Wunsch received a prophetic vision titled *Canada and the Rods of God*. He described a troubling night spent in prayer, during which he was taken in the spirit over Canada, specifically Ottawa. In his vision, he saw a darkness emanating from the Parliament buildings, revealing deep corruption.

He witnessed Pierre Poilievre, the leader of the Conservative Party, in a moment of crisis after receiving a sensitive briefing that exposed hidden perversions. His reaction was panic and distress, leading him underground to meet with shadowy figures who controlled political governance. This revelation highlighted the extent of political compromise in Canada.

As Barry was taken higher in the spirit, he saw what appeared to be missiles striking the Parliament buildings with precision. However, these were not conventional weapons but what he recognized as the *Rods of God*, a term that can refer both to a physical weapon and a spiritual force given to those who overcome the Jezebel spirit. Other governmental buildings across Canada were also struck, swiftly bringing down corrupt infrastructures. Out of the rubble arose a righteous government, ready to restore the nation under God's authority.

Biblical Parallel: Jeremiah 51

This vision aligns with Jeremiah 51, which describes the fall of Babylon. God declares that He will stir up a destroyer against Babylon, scattering its people and bringing about its downfall.

Some key points from Jeremiah 51 include:

- The sudden and unexpected destruction of Babylon (verses 3-4).
- The call to God's people to flee Babylon to avoid its punishment (verse 6).
- The prophetic imagery of Babylon as a golden cup that has intoxicated the nations but is now shattered (verse 7).
- The metaphor of Babylon's fall as wheat being trampled on the threshing floor (verse 33).
- The destruction of Babylon's idols and economic power (verses 44-47).

This passage also highlights God's plan to restore righteousness after Babylon's fall, mirroring Barry Wunsch's vision of a purified government emerging from the destruction.

The Financial Collapse and the Church's Role

The fall of Babylon is not just a political or spiritual event; it also signals a financial collapse. Many prophetic voices have warned about the impending fall of the global financial system, particularly the U.S. dollar. The world's economic structure, built on debt and corruption, is on the verge of being overturned.

For years, God has been calling His people to shift from dependence on Babylon's system to Kingdom principles of provision. Churches have often been entangled in financial corruption, acting as conduits for money laundering through compromised alliances with the political and economic elites. As Babylon falls, the church must step into its role as a provider and refuge, operating in God's financial system rather than the world's.

Preparation for the Great Awakening

This transition requires refining. God is testing His people's faith and obedience, especially in financial matters. Many experienced this test during the COVID-19 crisis, where financial pressure exposed where people placed their trust. Those who trusted in God thrived; those who relied on the world's system suffered.

The next seven years will be a time of preparation and separation, as God distinguishes between wheat and chaff. The church must step into this void and facilitate healing, deliverance, and provision for those shaken by Babylon's fall. The rise of home-based faith hubs and storehouses will be crucial for sustaining believers through this period.

The Rebuilding Phase

After the fall of Babylon, the focus shifts to rebuilding. Just as Nehemiah and Ezra led efforts to restore Jerusalem, the church must rebuild the spiritual and economic structures necessary for God's Kingdom. Leaders will no longer be financially dependent on institutional salaries but will trust God for provision through Kingdom resources.

One key aspect will be redeeming people from financial bondage, as Nehemiah did when he rebuked Israel's leaders for charging interest on loans. The storehouse model—where communities pool resources to support one another—will replace Babylon's debt-based system.

The Coming Revival and Miracles

As Babylon falls and the Kingdom rises, we can expect to see miraculous healings, restorations, and a great influx of souls into the Kingdom. Prophetic dreams have pointed to supernatural provision, physical healings (such as amputated limbs growing back), and unprecedented displays of God's power. Those who embrace this shift will walk in abundance, while those who cling to Babylon will face judgment.

Reflective Questions:

1. In what ways have you placed your trust in Babylon's financial system rather than God's provision?

2. How can you begin preparing spiritually and practically for the coming economic and political shifts?
 3. What steps can you take to transition from institutional church dependence to Kingdom-based community support?
 4. Are there areas in your life where you need to repent for compromising with Babylon's system?
 5. How can you position yourself to be a source of provision and stability for others during the coming changes?
 6. What role do you feel called to play in the rebuilding process after Babylon's fall?
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As we move forward, let us seek God's guidance, embrace the refining fire, and step boldly into our Kingdom assignments.

Ownership, Not Reliance

Introduction

Welcome, everyone! This is session number 10, and we are moving steadily through this journey together through the *“Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse.”* It is the Feast of Tabernacles, 5784, so let’s embrace the light and glory of this time, even if it comes in unusual reflections.

The topic for tonight is ownership, not reliance. As I pondered what to discuss, I felt led to move away from structured notes and instead share a series of prophetic visions, insights, and acts that have unfolded over the past 48 hours. These experiences tie into the paradigm shift that we are beginning to step into.

A Vision of Winds and Trees

A few weeks ago, I was sitting in a church pastor’s lounge when I had an open vision. I saw an east wind blowing against grape clusters still attached to the vine. The wind shook them violently, causing rotten grapes to fall off.

Then, the scene changed. I saw the same east wind blowing against leafless deciduous trees. This was no gentle breeze—it was a hurricane-force wind, snapping the trees in half. In that moment, I had a spiritual knowing: these trees were brittle, indicating that they had no sap, no life-giving water flowing through them.

The vision shifted again. This time, I saw a palm tree dancing in the wind, coconuts dancing wildly. Unlike the previous trees, this palm tree was flexible, bending gracefully instead of breaking. It still had its leaves and oil, symbolizing resilience, anointing, and joy amidst the storm.

Understanding the Symbols

1. **Grape Clusters** – These represent the church, as they are still connected to the vine (Jesus). The east wind is coming to shake and separate the rotten grapes—those that are no longer bearing fruit but remain attached to the cluster.
2. **Deciduous Trees** – These trees snapped in the wind because they had no life inside them. Psalm 1:1-6 describes the contrast between trees planted by the river (those who delight in God’s law) and the wicked, who are like chaff scattered by the wind.
3. **Palm Trees** – The palm tree represents those who are deeply rooted in God’s Word. They remain standing through the storm because they are humble, flexible, and full of life. They do not lose their leaves or their oil, symbolizing the presence of the Holy Spirit.

Responding to the Shaking

Many prophets have spoken of a great shaking coming, often with fear. However, we do not need to be afraid. The shaking is a time of refinement and preparation. If we abide in Christ and obey His commandments, we will dance through the storm rather than be broken by it.

Prophetic Acts in Our Lives

Over the last 48 hours, our family has experienced prophetic acts that align with this message:

1. **Replacing Our Water Heater** – Our previous water heater was under contract with a company called Reliance, meaning we were dependent on them. My husband felt an urgent conviction to replace it immediately with a tankless system—one that we own, providing a constant flow of hot water on demand. This represents moving away from dependence on others to personal ownership of spiritual sustenance.
2. **Reinforcing Our Property's Boundaries** – We replaced storm-damaged fence posts and shed doors with storm-worthy materials. This symbolizes securing our spiritual and physical boundaries in preparation for coming challenges.
3. **Letting in More Light** – Windows were installed in our shed-turned-office, allowing more light to flood the space. This is a reminder that we must allow God's wisdom and revelation to illuminate our lives.

What This Means for the Body of Christ

- We must shift from relying on human systems and institutions to direct dependence on Jesus.
- We need to ensure that our roots run deep so that when the shaking comes, we remain grounded and fruitful.
- Our boundaries must be strong—both physically and spiritually—to withstand the storms ahead.
- We must be ready to share living water with those whose surface-level faith has frozen due to hardship.

Reflective Questions:

1. Are there areas in your life where you are relying on external systems rather than taking spiritual ownership?
2. How deep are your roots in God's Word? Are you a brittle tree or a flexible palm?
3. What rotten grapes in your life need to be shaken off so you can bear fresh fruit?
4. How can you prepare your spiritual boundaries to remain firm in times of shaking?
5. Are you ready to be a source of living water to others when surface-level resources fail?

By taking ownership of our faith, we will stand firm, bear fruit, and dance through the storm. Let's move forward with confidence and joy, knowing that Jesus, who owns us, will provide everything we need.

How to Arise & Shine Effectively

Introduction

Welcome back, everyone to Session 11 of “*The Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse.*” In this session, we will explore how to arise and shine effectively.

If you've been following prophetic teachings, you’ve likely heard phrases like “the camels are coming” and references to *Isaiah 60*. Many prophetic voices highlight this passage, but often, they do not unpack *how* to practically arise and shine. Without practical application, we risk turning prophetic words into mere clichés.

Today, we will examine *Isaiah 60* and *Isaiah 58* to uncover the order and process necessary to shine and unlock abundance.

Understanding Isaiah 60

Isaiah 60 begins:

Arise, Jerusalem! Let your light shine for all to see. For the glory of the Lord rises to shine on you. Darkness as black as night covers all the nations of the earth, but the glory of the Lord rises and appears over you. All nations will come to your light; mighty kings will come to see your radiance. (Isaiah 60:1-3)

When the passage speaks of nations coming to the light, it refers to the manifestation of God's laws and the presence of Christ within us. As Christ dwells in us, we reflect His glory through obedience to His commandments.

The chapter goes on to describe the gathering of wealth and resources:

Your eyes will shine, and your heart will thrill with joy, for merchants from around the world will come to you. They will bring you the wealth of many lands... Vast caravans of camels will converge on you... The people of Sheba will bring gold and frankincense and will come worshiping the Lord. (Isaiah 60:5-6)

This passage aligns with prophetic words about a wealth transfer from the wicked to the just. However, before we can receive this abundance, we must first learn to *shine*.

The Key to Shining – Isaiah 58

Isaiah 58 provides the practical steps to *arising and shining* effectively:

1. **True Repentance Over Religious Rituals** – Many go through religious motions without true heart transformation. The passage rebukes those who fast yet continue in oppression, quarreling, and hypocrisy.
2. **Practical Acts of Love and Justice** – The kind of “fasting” God desires involves:
 - Freeing those wrongly imprisoned
 - Lightening the burden of workers
 - Feeding the hungry
 - Sheltering the homeless

- Clothing the needy
- Helping family members in need

3. **The Promise of Healing and Guidance** – If we live out these commands, God promises:

- Healing will come quickly
- God’s presence will guide us
- Our light will shine brightly even in darkness
- We will be like a well-watered garden
- We will rebuild broken cities and restore communities

Living Out Isaiah 58 in Our Time

During recent global challenges, many people lost homes, jobs, and security. Some were willing to help, while others refused to share their space or resources due to self-preservation. However, *authentic love* is demonstrated through action.

The transition from self-centered living to being a steward of God’s resources is key. Everything we have—our finances, homes, clothes, vehicles, talents—belongs to God. When we shift our mindset and become generous stewards, God can trust us with greater provision.

Guarding Against Corruption by Wealth

Many people have experienced intense trials and pruning in recent years. These tests are designed to refine our hearts. Before God entrusts us with abundance, He ensures that:

- We are free from greed and material attachment.
- We can rejoice when others are blessed.
- We are willing to release resources without reluctance.

The process of waiting and refining is not a delay—it is preparation. If we remain stagnant in bitterness or entitlement, we may inadvertently prolong the fulfillment of our promises. By aligning our hearts and actions with God’s principles, we position ourselves to receive His abundance while shining His light in a dark world.

Reflective Questions:

1. **Heart Check:** Are there areas in your life where you have been clinging to possessions rather than viewing them as God’s resources?
 2. **Practical Steps:** How can you actively meet the needs of those around you, as outlined in Is 58?
 3. **Mindset Shift:** Have you resisted rejoicing when others received blessings you were hoping for? How can you cultivate a purer heart in this area?
 4. **Faith in Action:** What is one specific act of generosity you can commit to this week as a step toward *shining* in your community?
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Healing Abandonment Through Family Home Hubs

Introduction

Welcome back to session 12 of “*Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse.*” Tonight, we’re diving into Healing Abandonment Through Family Home Hubs.

In our last session, we touched on the healing power of Isaiah 58 and how applying both its spiritual and practical principles can address deep-seated wounds of abandonment. Healing these wounds is crucial, and it must begin within the family setting.

Understanding the Roots of Abandonment

Over the past decades, we have seen a decline in faith within Canada. The previous generation had 7% Born-Again Believers, while our current generation has only 4%. Many in our generation carry profound abandonment wounds, some of which trace back to historical events like World War II.

During the war, *Operation Pied Piper* relocated orphans from Europe—particularly Great Britain—to Canada. These children grew up with deep feelings of abandonment, shaping the culture in ways that persist today. Such wounds, when left unhealed, create openings for Jezebel’s stronghold to take root.

A Vision: Birthing and Abandonment

On April 17, 2021, I had a dream that illustrates this issue. In the dream, a woman was screaming in labor, demanding an epidural. However, Dr. Jesus instructed that only morphine shots would be given. When the baby was born, it was abandoned on the cold hospital floor, shivering on a spit-up cloth. A nurse coldly stated that the child likely had a neurological disorder and should be left to die. But when I picked up the baby, held it close, and prayed over it, the violent shaking ceased.

Interpretation of the Dream

This dream revealed that we are in a *transitional birthing season* within the church. Many have been abandoned and left struggling because they were never taught how to live under God’s covenant. Instead of yielding to despair, we must press forward.

- Just as in childbirth, the “ring of fire” is the most painful but also the shortest phase before new life emerges.
- Fear during labor causes unnecessary tearing, just as spiritual fear leads to unnecessary damage.
- The abandoned baby represents those who have been left vulnerable due to a lack of love and covering.
- True covering comes through obedience to God’s commandments, as love and obedience are intertwined.

The Jezebel Stronghold and Its Connection to Abandonment

Jezebel’s stronghold flourishes where abandonment wounds remain unhealed. But how did Jezebel gain entry in the first place? Ahab, in disobedience to God, married a pagan wife, bringing witchcraft into

Israel. In today's church, we see a similar pattern where authentic faith has been compromised by Freemasonry, Jesuit influences, and religion without power.

When God's laws are abandoned, His presence withdraws, allowing Jezebel's influence to strengthen. Removing Jezebel alone will not solve the problem; we must return to God's commandments and repair the spiritual foundations that have been broken by the Ahab's that allowed her to enter in the first place.

Judgment and Restoration

God is answering the prayers of intercessors who have cried out for deliverance from this stronghold. However, this requires shaking the very foundations of the church, as prophesied in Amos 9. Judgment begins in the house of the Lord, exposing sin and corruption.

To shorten this time of shaking, we must return to God's laws—not in a legalistic way, but by embracing the spiritual principles they embody. Legalism without the Holy Spirit leads to bondage, while true obedience brings life and restoration.

Elon Musk and Operation Pied Piper

I once had a dream where Elon Musk was depicted as the *Pied Piper*, a figure from folklore who led rats (and later, children) out of a city. Historically, Operation Pied Piper was a real event that relocated children away from the battle zones for their safety during World War II, though not all were reunited with their families.

While I don't know Elon Musk's spiritual standing, he is currently exposing corruption, deception, and injustice in ways that align with biblical principles. His work may be leading a generation toward greater truth and, ultimately, back to God's ways.

Isaiah 27: Leviathan and the Spirit of Pride

Abandonment fosters self-preservation, which leads to pride, shame, fear, and control. Narcissistic behavior is often a response to deep abandonment wounds. Isaiah 27 describes how God will take His sword to punish Leviathan—the coiling serpent that strangles life.

A key prayer strategy is to separate the demonic spirit from the person. Pray for God's sword to sever the attachment of Leviathan while preserving the individual, allowing for healing and restoration. Many who struggle with narcissism actually carry an apostolic calling but have been trapped in cycles of striving and self-righteousness. Once they are set free, they can step into their true identity in Christ.

Action Steps for Healing Through Family Home Hubs

1. **Create a Safe, Loving Environment:** Healing requires community. Family home hubs can serve as places of restoration where people experience God's love firsthand.
2. **Walk in Humility:** Healing cannot happen where pride reigns. A spirit of humility must be cultivated.
3. **Intercede for Deliverance from Leviathan:** Pray for the separation of pride and control from the wounded.

4. **Embrace God's Laws in Spirit and Truth:** Avoid legalism, but recognize the protection and blessing that come from obedience.
 5. **Be Ready to Restore the Broken:** When God brings healing, be prepared to welcome back those who were once lost in narcissism and pride.
 6. **Remain Firm Amid the Shaking:** As God shakes the foundations, cling to His promises and trust in His process.
-

Reflective Questions:

1. Are there areas in your life where abandonment has left wounds that need healing?
 2. How have past compromises in faith affected your relationship with God?
 3. In what ways can you create a space for healing in your home or community?
 4. Have you witnessed pride or self-preservation at work in yourself or others? How can you address it with love and humility?
 5. What specific steps can you take to return to God's ways while avoiding legalism?
 6. How can you intercede for those struggling with narcissism and abandonment wounds?
-

God is doing a new thing. He is cutting away the strongholds of pride and abandonment and bringing restoration to His people. Let's align ourselves with His work and be vessels of healing and redemption in this crucial season.

COVID Testimony: Birthing Our Family Home Hub

Introduction

Welcome to Session 13 of our series, *“Paradigm Shift: From Pharaoh’s Storehouse To The Priests’ Storehouse.”* Today, I will be sharing our testimony of how we organically birthed our home hub during COVID. It was not planned, but I believe this is how the body of Christ is meant to function—organically, without excessive structure or religiosity.

Biblical Foundation

I want to start with a passage from 1 Corinthians 11:27-32 (NLT):

“So anyone who eats this bread or drinks this cup of the Lord unworthily is guilty of sinning against the body and blood of the Lord. That is why you should examine yourself before eating the bread and drinking the cup. For if you eat the bread or drink the cup without honoring the body of Christ, you are eating and drinking God’s judgment upon yourself. That is why many of you are weak and sick, and some have even died.” (1 Cor 11:27-32)

This passage, often read during communion, reveals the importance of honoring the body of Christ—not just in the symbolic act of communion but in how we treat fellow believers. The corporate body of Christ includes all believers, and when we fail to honor each other, we bring judgment upon ourselves. We witnessed this firsthand during COVID, as many people grew weak, sick, and even died. The lack of honor, unity, and love within the body of Christ became evident during the pandemic.

The Crisis and Our Response

In December 2019, as COVID entered the news, we took in a homeless minister and his family who had been evicted. Around the same time, I discovered I was pregnant. Then, in March 2020, lockdowns began.

God had already given us specific instructions to prepare. He told us to store six months’ worth of provisions, even though it seemed impossible financially. Yet, He miraculously provided, leading us to unexpected deals and discounts, allowing us to stockpile six months of what we needed for the cost of only one month’s supply. It was a test of obedience—acting immediately when God prompted us.

In May 2020, as I was preparing for my day, I heard the Lord say, *“Go to the hospital right now.”* It was completely out of character for me, as I disliked hospitals. But I obeyed. Hours later, I was in an emergency C-section. Our daughter, Atarah, was born lifeless at 28 weeks gestation. The doctors declared there was no hope, but I stood firm on God’s promise over her life. After two and a half hours in a body bag, she came back to life, to the shock of the medical staff. God miraculously healed her brain, heart, lungs, and kidneys—without surgery. Today, she is a thriving, healthy child.

Navigating the Lockdowns

During the first year, we obeyed the LORD’s instructions to submit to masking mandates as an act of humility and discipline. However, in August 2021, I had two dreams:

1. We were in an execution room, yet instead of dying, we were dancing while onlookers watched in disbelief.
2. A massive icebreaker ship aimed to destroy Nehemiah's 12-foot wall but instead crashed, proving the strength of God's covenant.

After these dreams, God told me, *"Take off your mask. You will never put it back on again."* I obeyed. I faced resistance when I entered hospitals unmasked, but God made a way each time. His favor overrode man's intimidation.

The Vaccine Mandates and Radical Obedience

In December 2021, God warned us: *"You have 24 hours to get Grandma and Grandpa out of the nursing home."* They had previously warned that any unvaccinated residents would be evicted but we had received exemptions for the first 2 rounds. Despite no natural evidence of why things would suddenly change, we obeyed. We rallied help from a local group that helped moved them out only to discover that the staff were vaccinating the residents as a requirement to enter the dining room, without informed consent, nor with notifying or receiving permission from the Power of Attorney. One of the movers was able to remove Grandma from that lineup in the nick of time. The very next morning, the nursing home announced mandatory third vaccinations. Because we had obeyed, they were spared from receiving the vaccine and all its subsequent consequences.

As persecution increased, we saw how standing firm in faith preserved us. My husband refused the vaccine despite workplace intimidation. He trusted God, and not only did he keep his job, but he was promoted, filling positions left vacant by those ending up with vaccine injuries. Those who sought God's strategy while walking in righteousness kept their jobs, while others who relied solely on exemptions struggled.

God's Provision and Community Growth

As the crisis worsened, we became a refuge for others. At one point, 17 people lived in our home. We rehomed five evicted families and saw supernatural provision. Food multiplied with one pot of Spanish rice for 8 feeding 60+, financial needs were met, and relationships deepened. Many who had been abandoned by their churches or families found community and faith. God transformed hearts, healed the sick, and restored relationships.

One powerful story involved a man who had been told as a child he couldn't read. When he joined our community, we encouraged him to read the Bible. Through prayer and faith, he miraculously began reading and has since read the Bible cover to cover and started back through for a second, deeper dive.

Lessons for the Future

COVID exposed the lack of faith, knowledge, and community foundation in many churches. It revealed that many had a form of godliness but lacked power. However, it also provided an opportunity for believers to mature, grow in authority, and unite as the body of Christ.

Moving forward, we must:

- **Develop radical obedience** – act immediately when God speaks.

- **Strengthen our communities** – be a refuge for those in need.
 - **Stand firm in faith** – reject fear and walk in God’s covenant.
 - **Prepare spiritually and physically** – be ready for future trials.
-

Reflective Questions:

1. How did COVID challenge or strengthen your faith?
 2. In what ways did you see God provide for you or others during difficult times?
 3. What steps can you take to build stronger community and faith-based resilience?
 4. How can you discern and obey God’s instructions more quickly in times of crisis?
 5. Are there areas where you need to repent or adjust your approach to honoring every part of the body of Christ?
-

God is preparing His people for future challenges. May we be found faithful, walking in obedience, unity, and love.

John the Baptist: Financial Reformer, Devouring the Devourer

Introduction

Welcome back, everyone. This is session 14 of *“Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse.”* In this session, we’ll be discussing John the Baptist as a financial reformer and his role in devouring the devourer.

The Spirit of Elijah and John the Baptist’s Calling

Many prophetic voices have been declaring that the spirit of Elijah is rising in the earth and that John the Baptist-types are emerging in this generation. But what does this actually mean? How do we align ourselves with these prophetic words?

John the Baptist was called to prepare the way for Jesus by urging the people to repent. His message was directed not at foreigners, but at the house of Israel—God’s chosen people—calling them to return to the Lord. This call for repentance was essential in preparing the people for the coming of Jesus Christ.

Understanding the Law Through the Lens of Christ

The spiritual nature of the Law of Moses can only be understood when we turn to Jesus Christ. As 2 Corinthians 3:14-16 explains, a veil covers the hearts and minds of those who read the Law without Christ. Only through Him can that veil be removed, revealing the deeper truths of God’s covenant.

John the Baptist’s Call for Financial Reform

Many view John the Baptist primarily as a preacher of repentance, but his message also carried strong financial reform principles. Let’s examine the four key financial issues he addressed:

1. **Generosity** – John called the general public to share their surplus with those in need. This implies that greed and hoarding were prevalent issues.
2. **Contentment with Wages** – Soldiers were instructed to be content with their earnings, suggesting dissatisfaction and a culture of entitlement.
3. **Integrity in Tax Collection** – John rebuked tax collectors for collecting more than was due, exposing corruption in financial systems.
4. **Confronting the Pharisees’ Iniquity** – John condemned the Pharisees as a “brood of vipers,” linking their hypocrisy to financial and spiritual corruption.

Breaking Free from Mammon’s Control

Jesus taught that we cannot serve both God and Mammon (Matthew 6:24). Trusting in financial systems over God leads to spiritual bondage. John the Baptist exemplified victory over Mammon by wearing camel hair (symbolizing dominion over wealth) and eating locusts (devourers turned into provision).

Supernatural Provision vs. Worldly Systems

Elijah and John the Baptist operated in supernatural provision, both manifesting resources for themselves and cutting off provision for the rebellious. As we enter uncertain economic times, it's crucial to align ourselves with God's provision rather than relying on corrupt financial systems.

Tithing and Financial Breakthrough

Many struggle with giving, especially when it doesn't come with a charitable tax receipt. However, true financial freedom comes from obedience to God's storehouse system. A personal testimony shared highlights how obedience in tithing led to unexpected financial blessings and miraculous provision.

Breaking Generational Curses for Financial Freedom

Financial struggles are often tied to generational iniquities. The Bastard Curse, for example, can block financial inheritance and spiritual belonging. Breaking these curses through repentance and alignment with God's principles releases financial breakthroughs.

Conclusion: The Call to Financial Holiness

John the Baptist's ministry was not just about spiritual repentance but also about financial reform. As we step into this paradigm shift, we must ensure we are aligned with God's financial principles.

Key Takeaways:

- Repentance includes financial transformation.
- Generosity, integrity, and contentment are key principles.
- Victory over Mammon leads to supernatural provision.
- Tithing and breaking generational curses unlock financial freedom.

Reflective Questions:

- Are we in alignment with God's prophetic movement today, or are we resisting the call to repentance and transformation?
- Is there a veil over our hearts preventing us from fully understanding God's law and His financial principles?
- Are we living generously, or are we holding onto resources out of fear and greed?
- Are we grateful for what we have, or are we constantly striving for more without gratitude?
- Are we conducting our financial dealings with integrity, or do we compromise for personal gain?
- Are we propagating generational iniquities that lead to financial and spiritual bondage?

- Are we allowing Mammon to rule our financial decisions, or are we trusting in God's supernatural provision?
- Are we prepared to walk in supernatural provision, or are we still dependent on earthly financial structures?
- Are we trusting God with our finances, or are we allowing fear to keep us from giving as He instructs?
- Are there generational patterns in our family that need to be broken to unlock financial blessings?
- Are we ready to embrace God's financial reform, or are we still clinging to worldly systems?

May we walk in financial holiness, trusting in God's supernatural provision and breaking free from the bondage of Mammon.

Unlocking Your Potential: Heavenly Resources at Your Fingertips

Introduction

Welcome back to Session 15 of “*Paradigm Shift: From Pharaoh’s Storehouse to Priest’s Storehouse*.” This session explores unlocking your potential. Unlike Pharaoh’s Storehouse, which represents reliance on natural wealth and resources, the Priest’s Storehouse grants us access to supernatural provision through our relationship with God.

Supernatural Resources at Your Fingertips

As believers in Jesus Christ filled with the Holy Spirit, we have access to divine resources that set us apart. These gifts are not just for our benefit but for the expansion of God’s kingdom. What makes you different? What will distinguish you in the coming decade? As Hank Kunneman puts it, what is the *decade of differences* that will cause others—including leaders and influencers—to seek you out?

One of these divine resources is our spiritual gifts. For example, my ability to receive revelatory downloads from God allows me to teach without extensive preparation. Just moments before this session, I asked God what I should share, and He gave me the title *Unlocking Your Potential: Resources at Your Fingertips*. From that single download, this teaching emerged. This is an example of how we can receive wisdom and guidance beyond our natural ability.

Examples of Supernatural Provision

1. Word of Knowledge in Action

- A mechanic once struggled to diagnose a vehicle issue. He prayed, and the Holy Spirit directed him to a hidden broken wire—something he would not have found otherwise. This illustrates how supernatural knowledge can accelerate problem-solving beyond human expertise.

2. Healing and Miracles

- When our grandfather moved in with us, he was severely deteriorated—unable to walk, feed himself, or even talk. My family operated in our spiritual gifts of healing and prayer. Within three weeks, he was independently walking, talking, toileting, feeding and dressing himself. His diabetic foot ulcer healed without medical intervention, his failing kidneys and liver now had normal lab values and no longer diabetic. The government had denied us medical support due to vaccine mandates, but God provided healing in ways beyond human capability.
- Miracles are not just historical events; they are still available today. The early church witnessed extraordinary miracles: cloths that touched Paul carried healing power, Peter’s shadow healed the sick, and Elisha made metal float. Why should we settle for anything less?

Spiritual Favor and Access

God's favor opens doors that human effort cannot. Consider these biblical examples:

- **Nehemiah:** A Jewish servant gained the trust of a pagan king, received permission to rebuild Jerusalem, and secured resources for the project—all through prayer and divine favor.
- **Joseph:** A prisoner with no status in Egypt interpreted Pharaoh's dream, leading to his elevation as second-in-command. His spiritual gift provided a national solution and saved lives.
- **Elisha:** He blinded an enemy army, led them into captivity, and then demonstrated mercy, which resulted in peace rather than bloodshed. His divine strategy prevented war and preserved lives.

Unusual Miracles and Greater Works

Prophetic voices are declaring that unusual miracles will become more common. We often hear of miraculous healings in Africa, yet skepticism and unbelief in North America have hindered similar manifestations. As spiritual blindness lifts, those who persist in faith will see supernatural breakthroughs.

What unusual miracle does God want to perform through you? Have you asked Him to reveal it? If you can envision it, you can step into it. When doctors declared my daughter's condition hopeless, I held onto a vision of her dancing on stage. She spoke and walked faster than my other 4 children, and today, at 4.5 years old, she sings, dances, plays with the violin, reads, and writes above peer level defying all medical predictions.

Heavenly Storehouses vs. Earthly Storehouses

Egypt's prosperity under Joseph came from divine wisdom, but during the plagues, Pharaoh's power failed. In contrast, God's covenant people in Goshen thrived under supernatural protection. Similarly, as believers, we are shifting from dependence on worldly systems to divine provision.

When we embrace our role as priests, our storehouses are filled with supernatural resources, not just financial wealth. Imagine the impact if each believer ministered to at least 40 people. The ripple effect would transform entire cities and nations. Canada, for example, carries a prophetic destiny to bring healing to the nations. What if we operated in our full potential to see that come to pass?

Eternal Perspective: The Greatest Harvest

While financial provision, healing, and miracles are important, our ultimate mission is eternal. Everything we do should point people toward Christ. Our spiritual resources are tools to shift lives from an eternity without God to an eternity in His presence. A nation can be transformed in a day. Will you be part of that movement?

Reflection Questions:

1. What spiritual gifts has God given you, and how can you use them more effectively?
2. Can you recall a time when you experienced God's supernatural provision? How did it impact your faith?
3. What unusual miracle would you like to see manifest in your life or community?
4. How can you shift from relying on worldly systems to embracing God's divine storehouse?
5. What steps can you take today to expand your influence and bring spiritual transformation to others?

God bless you as you step into your full potential. May you walk in divine provision, favor, and purpose!

Poverty as a Hidden Form of Control

Introduction

Welcome back, everyone! We are now on Session 16 of 37 in our series, *"Paradigm Shift: From Pharaoh's Storehouse To Priest Storehouse."* In this session, we will explore how poverty is a form of hidden, or occult, control. This concept may sound unfamiliar, but as we unpack it, you'll see how poverty has been used as a means of manipulation throughout history.

The Spiritual Connection to Poverty

This teaching stems from a blog post I released on May 5, 2019, before the COVID-19 pandemic. In hindsight, we can now see how the global response to the pandemic exposed the mechanisms of economic control. Governments implemented measures that pressured individuals into compliance by threatening their financial security—lose your job, lose your home, and be left without options.

The Bible provides us with insight into this dynamic. Proverbs 22:4 states: *"By humility and the fear of the Lord are riches and honor and life."* In contrast, when people are controlled by fear—whether of man or of financial ruin—they are often led into poverty, making them more susceptible to external control.

Mindsets That Sustain Poverty

Two individuals can have the same skills, intelligence, and capabilities, yet their outcomes can be vastly different based on their beliefs about themselves. Those who believe in their own worth and abilities often prosper, while those who internalize lies of inadequacy remain trapped in cycles of lack.

The enemy often implants these lies:

- *"You're not good enough."*
- *"You'll always be a failure."*
- *"You don't deserve success."*

These lies create self-imposed limitations, causing people to accept poverty as their destiny rather than as a challenge to overcome.

Another significant factor is the prioritization of comfort over productivity. Those who seek immediate gratification over long-term sacrifice often remain in poverty, unable to recognize the value of investing in their future.

Poverty can appear deceptively comfortable—like fur-lined shackles—offering the illusion of security while keeping individuals trapped. In reality, poverty makes people easier to manipulate, as seen during the pandemic when economic hardship was used to enforce compliance.

Biblical Insights on Economic Control

A historical example of economic manipulation is found in Exodus. When the Israelites were enslaved in Egypt, Pharaoh strategically maintained their oppression by controlling their resources. When he took away their access to straw for brick-making, they panicked, not realizing they had been suffering even

with the previous provisions. Similarly, when they later complained in the wilderness about missing the food of Egypt, they failed to recognize they were longing for comforts that existed within their enslavement.

Poverty can blind people to their own bondage, preventing them from seeing the freedom available beyond their current struggles. Often, the root cause of this bondage is disobedience and rebellion against God's commands.

Leviticus 26: Blessings and Curses

In Leviticus 26, God outlines the blessings of obedience and the consequences of disobedience. The chapter begins with promises of provision, security, and abundance for those who keep His commandments. However, it later describes the curses that result from rebellion, including economic hardship, disease, and oppression by enemies.

Many of these curses—economic instability, natural disasters, and societal decay—are evident today. Those who reject God's laws often experience the hardships described in this passage. However, for those who repent and return to God's ways, He promises restoration.

The Occult Nature of Economic Control

The word *occult* means hidden. Occult control is a form of manipulation that operates beneath the surface. Poverty functions as an occult control mechanism because it limits choices and forces dependency on external systems rather than on God.

During the pandemic, many faced a difficult choice: comply with government mandates to maintain financial security or stand by their convictions and risk poverty. This scenario illustrates how economic pressure can be wielded as a tool of coercion.

This same tactic is often used within religious institutions. Some churches misuse scriptures like "*obedience is better than sacrifice*" (1 Samuel 15:22) to demand financial tithes without emphasizing personal discernment and obedience to God's voice. When religious or governmental authorities twist scripture for control, it becomes a form of occult manipulation.

Overcoming Poverty and Walking in Abundance

To break free from poverty, we must:

Recognize the lies – Ask the Holy Spirit to reveal any false beliefs about your worth and potential.

Reject fear-based control – Do not allow external pressures to dictate your decisions.

Obey God's commandments – Aligning with His principles leads to provision and abundance.

Embrace personal responsibility – Productivity and perseverance lead to long-term blessings.

Trust in God's covenant – When we walk in obedience, His provision is guaranteed.

A powerful analogy is the transformation of a butterfly. Before emerging, a caterpillar must undergo complete metamorphosis in the hidden place of its cocoon. If someone were to intervene and forcefully

remove the butterfly before its wings were strong enough, it would never fly. Likewise, we must persevere through our struggles, trusting that God is shaping us for greater purpose and freedom.

Reflection Questions:

1. In what ways have you seen poverty used as a tool of control in your own life or society?
 2. What lies about yourself or your circumstances have you believed that may be keeping you in a cycle of lack?
 3. How can you shift your mindset from immediate comfort to long-term productivity and blessing?
 4. Are there any areas where you have relied on human systems rather than trusting in God's provision?
 5. What steps can you take today to move from a place of financial and spiritual bondage to one of abundance and freedom?
-

By understanding and applying these principles, we can break free from hidden control and walk in the fullness of God's blessings.

A Loss of Identity Produces Poverty

Introduction

Welcome back, everyone, to session 17 of *“Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse.”* In this session, we will explore how a loss of identity contributes to poverty—spiritually, emotionally, and financially.

The Foundation of Identity

What is your identity based on? Is it rooted in what others say about you—your parents, your friends, or society? Is it determined by your emotions, your genetics, or cultural expectations? Or is it anchored in the truth that you are created in the image of God?

When we recognize that we are made in God’s image, we acknowledge that we are triune beings—body, soul, and spirit—just as God exists as Father, Son, and Holy Spirit. However, when we lose sight of this truth, we become vulnerable to adopting false identities imposed by the world.

The Consequences of Identity Confusion

In today’s culture, identity confusion is rampant. Society increasingly promotes the idea that gender and identity are fluid, encouraging people to redefine themselves based on external influences. This shift has been accelerated by media campaigns, political movements, and ideological agendas that push narratives contrary to fundamental truths.

When individuals are led to believe that altering their physical bodies will bring fulfillment, they often find themselves facing deep regret. Many who undergo life-altering medical procedures later testify to emotional and physical suffering. Instead of finding peace, they experience increased depression, anxiety, and, in extreme cases, irreversible bodily harm.

Beyond gender identity, our culture also embraces a broader form of identity confusion through genetic manipulation, artificial intelligence integration, and pharmaceutical interventions that alter human biology. These shifts attempt to redefine what it means to be human—moving away from God’s design and toward a distorted version of humanity.

The Spiritual Battle Over Identity

There is a spiritual agenda behind this attack on identity. The enemy seeks to erase God’s image from humanity and replace it with something man-made and corrupted. We see this in the push for transhumanism, genetic engineering, and even in certain medical interventions that compromise the integrity of God’s creation.

The Bible warns against such deception. In Isaiah 27, we see that God will come to punish Leviathan, the twisting serpent. This imagery represents the enemy’s effort to distort truth and lead people into spiritual and physical bondage. Yet, God promises to restore His people and set them free from these deceptions.

Identity and the Spirit of Poverty

A loss of identity does not only lead to confusion—it leads to poverty. When people forget who they are in Christ, they fall into a cycle of spiritual, emotional, and financial lack. This poverty manifests in various ways:

- **Emotional Poverty** – Constant insecurity, anxiety, and depression.
- **Physical Poverty** – Neglecting health due to identity struggles.
- **Financial Poverty** – Making choices based on fear, rather than faith in God’s provision.

The enemy uses a spirit of dread to manipulate those who lack a firm identity. Fear and false accusations divide communities, causing people to turn against one another. The narrative surrounding the COVID-19 pandemic, for example, fueled division—separating people based on vaccination status and instilling fear rather than faith.

Breaking Free from the Spirit of Poverty

The good news is that God is restoring the identity of His people. Throughout history, God has taken individuals from places of despair and elevated them to positions of victory. Consider Joseph—betrayed by his brothers, sold into slavery, falsely accused, and imprisoned. Yet, he never lost sight of his identity in God. Because of his faithfulness, he was raised to a position of power, reversing the curse of poverty and bringing salvation to his family.

Like Joseph, we must hold onto our identity in God, even in difficult seasons. When we do, we will begin to walk in His abundance, overcoming the limitations placed on us by the world.

Reflective Questions:

1. What influences have shaped your understanding of your identity?
 2. In what ways have you struggled with identity confusion, and how has it affected different areas of your life?
 3. How does knowing you are made in God’s image change the way you see yourself and others?
 4. Have you ever felt pressure to conform to an identity that contradicts God’s design for you? How did you respond?
 5. What practical steps can you take to reaffirm your identity in Christ and walk in the fullness of His blessings?
-

Jesus came to restore our identity and break the chains of spiritual poverty. Are you willing to accept His truth, surrender false identities, and walk in the abundance He has for you? The choice is yours: Will you embrace the identity God has given you, or will you allow the world to define you? Choose wisely.

The Command to Redeem Our Brethren

Introduction

Welcome back to Session 18 of “*Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse.*” In this session, we will explore the command to redeem our brethren from various forms of slavery.

Expanding the Paradigm

When I first received this revelation of the Paradigm Shift years ago, I viewed it strictly through a financial lens. However, as I have continued teaching, I have come to realize that God’s transformation of our Kingdom culture is far broader. It is about shifting from the kingdom of darkness into the Kingdom of Heaven—moving from Pharaoh’s bondage into the liberty of priesthood.

Initially, I thought it was just about helping people pay off financial debts, but God has shown me that the redemption of our brethren is a commandment, not a suggestion. The mandate to redeem those enslaved—whether financially, physically, mentally, or spiritually—is a critical part of Kingdom restoration. Slavery can take many forms, and I want to highlight four key areas.

1. Financial Slavery

We are witnessing an intentional increase in financial bondage. Interest rates are rising, and poverty is being used as a tool for control. Historically, the Federal Reserve system placed North America under financial slavery by shifting from the gold standard to fiat currency. The transformation of the United States into a corporate entity further deepened the chains of economic enslavement.

However, we are now seeing signs of breakthrough. Reports suggest that the Federal Reserve has been shut down and that the corporate structure of the U.S. is crumbling. While news sources present various narratives—some real, some manipulative—the core issue remains: Will people step into financial freedom, or will they continue relying on a flawed system?

2. Sexual and Human Slavery

Human trafficking and sexual slavery have existed for millenia, yet in recent years, these issues have been brought into the public eye. Efforts are being made to expose and dismantle these dark networks, particularly those linked to organized Luciferian systems that engage in human sacrifices and exploit the vulnerable. This is a critical area where we must engage, ensuring that victims are not only rescued but fully restored.

3. Debt Slavery

The system of debt keeps people bound, enslaving them through high-interest loans and unsustainable financial burdens. Many fall into this trap because they were never taught proper financial stewardship. Instead of operating within a community of support, people are left to struggle alone. Our goal should be to shift mindsets—breaking the cycle of debt and restoring financial independence.

4. Mind Control Slavery

The influence of media programming has created a form of psychological bondage. Ten years ago, few people knew about *Operation Mockingbird*, yet today, awareness has grown about how media outlets

use synchronized messaging to control public perception. Repetition of falsehoods conditions people to accept lies as truth. Breaking free from this mind control requires actively seeking and teaching truth.

Titus 2:8 instructs us: *“Teach the truth so that your teaching cannot be criticized. Then those who oppose us will be ashamed and have nothing bad to say about us.”*

As we are commanded to redeem our brethren from slavery, we must teach the truth—about finances, sexual purity, Kingdom economics, and taking our thoughts captive in obedience to Christ.

Breaking Free: A Vision of Transformation

When the Israelites were led out of Egypt, they were free from physical bondage, yet their minds still carried the chains of slavery. In the same way, we must undergo a transformation from Pharaoh’s system of control to a life of spiritual liberty.

The traditional church model often mirrors spiritual slavery—where people depend solely on religious leaders for nourishment rather than developing a personal, Spirit-led relationship with God. True freedom comes from being filled with the Holy Spirit, drawing directly from the living waters of revelation.

A powerful image of this shift comes from a dream my eight-year-old had. In her dream, horses were trapped in a shopping cart with no bottom, representing enslavement to the spirit of Mammon. Although surrounded by food, they were too weak to eat. They had to be fed and strengthened before they could be led out to freedom, where living water and lush pastures awaited them. This is a picture of where we are today—transitioning from economic and spiritual enslavement to a place of true abundance and liberty.

The Call to Action

We are in a season where old systems are collapsing. As this transition unfolds, we must prepare to walk in wisdom. The fear of the Lord is the beginning of wisdom, and wisdom will guide us into lasting prosperity. The shift from slavery to freedom is at hand, and we are called to participate actively in redeeming others.

Let us embrace our role as Kingdom warriors—not with physical weapons, but by fighting spiritual battles through truth, wisdom, and love.

Reflective Questions:

1. In what ways have you personally experienced or witnessed financial, sexual, debt, or mind control slavery?
2. How can you take practical steps to break free from any lingering aspects of these bondages?
3. What role do you believe God is calling you to play in redeeming others from spiritual or physical enslavement?
4. How can you cultivate a deeper reliance on God’s wisdom rather than on failing worldly systems?

5. What steps can you take today to walk in greater financial and spiritual freedom?

Every person we encounter presents an opportunity to be a vessel of redemption. Let us remain available to God's calling, actively working to break chains and bring true freedom to those around us.

Redemption from the Whore's Ditch

Introduction

Welcome back, everyone to session 19, titled *Redemption from the Whore's Ditch*. This teaching is part of *"Paradigm Shift: From Pharaoh's Storehouse To Priests' Storehouse."* Today, we will explore the theme of redemption and restoration as illustrated through a dream my son, Jeremiah, had on October 2, 2023.

Jeremiah's Dream

In his dream, Jeremiah was riding his bike on the Mount Carmel Woods Trail when he encountered someone who had crashed and fallen into a deep ditch, approximately four feet down. The person was injured and stuck. Jeremiah helped them out of the ditch, instructed them to wait, and rode back to get his father. Together, they brought the person home to the Father's house.

This dream led us to Proverbs 23:27-28:

"For a [whore] is a deep ditch; and a strange woman is a narrow pit. She also lieth in wait as for a prey and increaseth the transgressors among men."

The Meaning of the Ditch

This passage symbolizes a spiritual pitfall—a place where people become trapped through deception, sin, and spiritual blindness. This idea is reinforced in Matthew 15:14:

"Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch." (Matt 15:14)

The key question is: What makes these leaders blind? Why, if they were supposed to be spiritual guides, could they not see? Isaiah 29 gives us insight into this blindness:

"For the Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered." (Isaiah 29:10)

This blindness occurs when people worship God with their lips, but their hearts are far from Him. When religious traditions replace true obedience to God's commands, people lose their spiritual sight and hearing. This passage warns that the wisdom of the wise shall perish, and the understanding of the prudent shall be hidden. This applies to many leaders today who have strayed from biblical truth, leading others into deception.

The Consequences of Spiritual Adultery

The terms *whore* and *strange woman* in Proverbs 23 symbolize spiritual unfaithfulness. Throughout Scripture, harlotry represents idolatry—when people turn away from God to follow false gods or corrupted teachings. This is exemplified in the imagery of the Whore of Babylon in Revelation.

A *whore* represents fornication—engaging in spiritual or moral compromise. A *strange woman* represents adultery—breaking an existing covenant with God. Both lead to destruction, calamity, and misfortune.

Revelation 2 warns of the spirit of Jezebel, who seduces God’s servants into fornication and idolatry. Those who engage in these sins without repentance face judgment. However, God provides a path to restoration for those who turn back to Him.

The Call to Restoration

Jeremiah’s dream illustrates a process of redemption:

1. **Recognizing the problem** – Seeing that someone is trapped and in need of help.
2. **Taking action** – Lifting them out of the ditch and offering guidance.
3. **Restoring them to the Father’s house** – Bringing them back into right relationship with God.

Isaiah 42:22 highlights the urgency of this mission:

“But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.” (Isaiah 42:22)

Jesus came to *restore* and *redeem* those who were lost, fulfilling Isaiah 61:

“The Spirit of the Lord is upon me, because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound.” (Isaiah 61:1)

Practical Application: How Do We Restore?

1. **Teach God’s Commandments** – True restoration comes through a return to God’s laws and principles.
2. **Repent and Remove Bitterness** – Hebrews 12:15 warns against the root of bitterness that defiles many. Bitterness often stems from a heart turned away from God. Healing begins with genuine repentance and realignment with His will.
3. **Discern False Teaching** – Many have fallen into deception because they followed blind leaders. We must seek wisdom and spiritual discernment.
4. **Cry Out for Restoration** – As intercessors, we must pray for those trapped in deception, asking God to open their eyes and bring them back to Him.

Final Reflections

Jeremiah’s dream shows us that redemption is not just about personal salvation—it is a call to rescue others from spiritual bondage. It is our responsibility to bring them back to the Father’s house, where true healing and restoration can occur.

Reflective Questions:

1. Have you ever found yourself or someone you love in a “spiritual ditch”? How did you get out?
2. In what ways have you seen spiritual blindness at work in today’s world? How can we combat it?

3. What does it mean to truly “fear the Lord,” and how does that shape our daily walk?
 4. How can we better disciple those who are lost, ensuring they remain on the narrow path?
 5. Are there areas in your own heart where bitterness or compromise may have taken root? What steps can you take to remove them?
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Let us be diligent in restoring others, keeping our own hearts pure, and walking in obedience to God’s Word.

David's Cave & The Fearfuls' Execution

Introduction

We are back! This is session 20 in the series “*Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse*.” In this session, we will explore David’s Cave and the Fearfuls' Execution. Let’s dive into 1 Samuel 22:1-2:

“David left Gath and escaped to the cave of Adullam. Soon his brothers and all his relatives joined him there. Then others began coming—men who were in trouble, in debt, or discontented—until David became the captain of about 400 men.” (1 Sam 22:1-2)

The Meaning of Adullam

The name *Adullam* means “Justice of the People.” Those who sought refuge in David’s cave were not the prosperous or elite but rather the troubled, indebted, and bitter-hearted. They found safety under David’s leadership, and ultimately, they were spared from Doeg’s execution.

Doeg the Edomite: The Fearful Executioner

The name *Doeg* means “fearful” or “anxious.” In 1 Samuel 22, King Saul—paranoid and consumed with jealousy—held a self-pitying outburst, accusing those around him of conspiring against him. Doeg, an Edomite and descendant of Esau, took advantage of the moment. He reported to Saul that Ahimelech, the priest, had aided David by giving him food and the sword of Goliath. To prove his loyalty to Saul and save himself, Doeg assisted in the slaughter of Ahimelech and the priests.

This tragic event ties back to an earlier prophecy in 1 Samuel 3, where judgment was pronounced on the house of Eli due to the corruption of his sons. They had engaged in perversion and financial corruption within the temple, leading to a generational curse.

The Spiritual Parallel: Fear and Judgment

In times of crisis, those driven by fear often betray righteousness for self-preservation. We can draw a modern parallel between Doeg’s betrayal and those who submitted to fear-driven decisions, such as the societal pressures surrounding COVID-19 and the vaccine mandates. Many religious institutions aligned with government mandates instead of standing firm in faith, paralleling the priests who were slaughtered by the fearful executioner.

The Ear-Tingling Judgment

The phrase *ears tingling* appears three times in Scripture:

1. **1 Samuel 3:11** – Judgment on Eli’s house for tolerating corruption.
2. **2 Kings 21:12** – Judgment on Jerusalem due to the sins of King Manasseh.
3. **Jeremiah 19:3** – Prophetic warning of impending disaster upon Judah.

These instances highlight a recurring theme: when leaders refuse to correct iniquity, divine judgment follows. The fear-driven choices of the unfaithful lead to catastrophic consequences.

Parallels to Modern Events

The call for repentance and righteousness remains urgent. Just as Eli's sons misused the Ark of the Covenant as a religious talisman rather than honoring God's presence, modern institutions have manipulated faith for personal gain. The rise of idolatry—whether through wealth, power, or corrupted religious practices—echoes past judgments.

Jonathan Cahn's prophetic warning in 2019, in which he shattered a clay pot before governmental and spiritual leaders, mirrored Jeremiah 19. The uncovering of child trafficking and human sacrifice beneath Washington, D.C., further aligns with the biblical condemnation of Baal worship, where children were sacrificed.

Hope Amidst Judgment

Despite these dark revelations, hope remains. The overturning of *Roe v. Wade* in 2022 marked a spiritual shift, cutting off a major source of blood sacrifices that fueled Baal worship. This victory signals the beginning of a restoration process where righteousness will prevail.

Those who remain steadfast in faith and seek refuge in "David's Cave" will experience divine protection, much like those who dwelled in Goshen during the plagues of Egypt. The faithful will be preserved through the coming trials, as promised in Psalm 91:7:

"A thousand may fall at your side, ten thousand at your right hand, but it will not come near you." (Ps 91:7)

Reflective Questions:

1. Where do you find yourself in this narrative—seeking refuge in faith or struggling with fear-driven decisions?
2. How does the concept of David's Cave apply to your current spiritual journey?
3. Are there areas in your life where compromise has led to spiritual blindness?
4. What lessons can we learn from the judgment of Eli's house and apply to today's church leadership?
5. How can we actively resist fear-based manipulation in our faith communities?
6. In what ways can we align ourselves with righteousness and prepare for the coming season of purification?

The time is now to take refuge in the justice of the people, stand firm in truth, and prepare for the righteous shift ahead.

David's Ragtag Team into Mighty Men of Valor

Introduction

Welcome back! We are now on Session 21 of the *"Paradigm Shift: From Pharaoh's Storehouse To Priests' Storehouse."* In this session, we will explore how David's seemingly disorganized and desperate followers transformed into mighty warriors. This theme is rooted in 1 Samuel 22:1-2, where David retreats to the cave of Adullam, and a group of distressed, indebted, and discontented men gather around him.

Understanding the Shift: From Saul to David

To grasp the significance of this transformation, we must consider the broader shift happening at the time—moving from the leadership of Saul to the anointed kingship of David. The people who left Saul's rule were not seeing the results of God's covenant. Under Saul's leadership, they faced hardship, debt, and turmoil. Meanwhile, even though David was not yet publicly recognized as king, he had already been anointed by God. Those with spiritual discernment could recognize the shift in divine authority.

Saul had the earthly kingdom, but he had lost the spiritual authority of heaven. His poor leadership resulted in widespread poverty and oppression. By contrast, David feared the Lord and walked in obedience, which brought prosperity and divine favor. Those who followed David were aligning themselves with God's anointed leader and stepping away from a system that no longer carried God's blessing.

Breaking the Curse of Association

A key principle here is the importance of association. As seen in the story of Eli's house, when the spiritual leaders are cursed, those under their leadership suffer as well. The men who joined David were not directly from Eli's lineage, but they had been affected by the corrupt priesthood. By aligning themselves with David, they broke free from that curse and positioned themselves for transformation and blessing.

Why Follow David?

David's reputation preceded him. He had already proven himself:

- **In Character:** 1 Samuel 18:14 states that *"David behaved wisely in all his ways, and the Lord was with him."*
- **In Battle:** He had defeated Goliath, not by his own strength but by relying on the armies of heaven.
- **In Spiritual Anointing:** Samuel had anointed him as king, confirming God's choice.

Those who joined David recognized these qualities. They saw a leader who was anointed, tested, and victorious. Similarly, today, we should seek out leaders who walk in obedience to God, carry divine authority, and lead with integrity.

The Transformation: From Ragtag to Mighty Men of Valor

At first, David's followers were struggling—bitter, in debt, and discontented. However, through his leadership, they underwent a radical transformation. This was not just about physical provision but also about a shift in mindset and spiritual authority.

1. **Unity Brings Blessing** – Psalm 133 emphasizes that where there is unity, God commands a blessing. As David's men grew in unity, divine revelation and provision began to flow.
2. **Strategic Warfare** – David sought God's direction in battle. For example, in one instance, he waited for the sound of movement in the mulberry trees before attacking. This reliance on divine strategy ensured their victories.
3. **Financial Restoration** – Initially, these men were in debt. However, by the time they reached Ziklag (1 Samuel 30), they had gained significant wealth, homes, and provisions. Their prosperity became so evident that enemies saw them as a valuable target.
4. **Knowing Their Worth** – The word "valor" means value and worth. These men, who once saw themselves as worthless, became mighty warriors who knew their identity in God. They were no longer beggars but champions.
5. **Rising for Battle** – The transformation culminated in them becoming warriors prepared for battle. Prophetic voices, such as Tim Sheets, have spoken about this being a season for warriors to rise. Just as David's men transitioned from despair to dominion, we too are called to step into our roles as warriors for God's kingdom.

The Samuel and Samson Anointing

I believe we are in a time where the anointings of Samuel and Samson are being released.

- **Samuel** was a seer and a prophet whose words never fell to the ground. He walked in purity and ensured God's will was carried out.
- **Samson** carried great supernatural physical strength but had to learn obedience.

As mighty men and women of valor rise, we will see a new wave of spiritual warriors who walk in purity, obedience, and supernatural strength.

Reflective Questions:

1. Are you aligned with leadership that carries God's anointing, or are you still under a "Saul" system that lacks divine favor?
2. What associations in your life might be holding you back from stepping into God's blessings?
3. Have you recognized the shift from distress and discontentment into knowing your identity and worth in God?

4. How can you grow in unity with fellow believers to see God's blessings manifest?
5. In what ways is God calling you to rise as a warrior for His kingdom?

The time for transformation is now. Just as David's men became mighty warriors, God is raising up men and women of valor today. Will you be one of them?

The 5 Phases of Debt Elimination

Introduction

Welcome back to session 22! You're walking through "*Paradigm Shift: From Pharaoh's Storehouse To Priest's Storehouse*." I'm Julia Kelly, and today we're diving into the practical application of debt elimination. We've explored the theory in the first 21 videos, and now it's time to discuss actionable steps to accelerate debt elimination and shift into Kingdom prosperity.

Understanding Pharaoh's vs. the Priest's Storehouse

At the beginning of this series, I contrasted Pharaoh's Storehouse with the Priest's Storehouse using two visuals. In Pharaoh's Storehouse, individuals direct their finances towards loan repayments and church tithes, but both systems funnel money into the larger economic system that ultimately feeds the New World Order. In contrast, the Priest's Storehouse operates as a communal resource, where individuals contribute and withdraw as needed, creating a sustainable and supportive financial ecosystem.

During COVID, we implemented a beta run of this concept within our home group, pooling resources to help people eliminate debt and sustain life. We have been helping others pay off their debts for years, but now, instead of working alone, we leverage group economics to achieve financial freedom faster.

Identifying the 5 Phases of Debt Elimination

Through this journey, we've recognized five distinct phases. While they follow a sequence, there may be moments where individuals move back and forth between phases as needed. The Holy Spirit guides the process, ensuring a smooth path toward financial liberation.

Phase 1: Rescue the Perishing Within Your Home Group

This system does not operate within traditional church structures due to legal constraints on nonprofit financial profit-sharing. Instead, it thrives in small, relational home groups where people genuinely support one another.

Key actions in this phase include:

- Immediate financial assistance to stabilize families.
- Addressing urgent needs such as utility bills, housing, and food security.
- Providing mentorship and accountability to ensure sustainable financial habits.
- Identifying unnecessary expenses and encouraging cost-cutting measures.
- Offering spiritual guidance and deliverance from financial bondage.

Example: A single mother struggling with grocery expenses and food bank restrictions upon the unvaccinated during COVID received immediate aid, debt elimination assistance, and a rent-free living arrangement with a supportive family. This intervention stabilized her finances and empowered her to help others later on.

Phase 2: Pay Off All Non-Mortgage Debts

Once immediate needs are addressed, the focus shifts to eliminating debts systematically.

- Prioritize high-interest debts and essential secured debts like car loans.
- Pay off debts directly rather than transferring funds to individuals.
- Implement accountability structures to ensure responsible financial behavior.
- Educate individuals on financial stewardship and budgeting.
- Integrate biblical financial principles to prevent future debt accumulation.

Example: A businessman facing foreclosure had his electricity bill covered, which prevented business shutdown. Through mentorship, he became financially stable within four months and began providing housing for homeless seniors pushed out of the skyrocketing rental market on a fixed pension.

Phase 3: Invest in Income-Producing Ventures

With non-mortgage debts cleared, the next step is fostering financial growth.

- Support entrepreneurial ventures by providing mentorship and resources.
- Invest in skills development and education to increase earning potential.
- Encourage cooperative community ventures such as carpooling and home renovations.
- Establish shared resources like homeschool pods and trade apprenticeships.

Example: A talented artist received support to start art classes, leading to three successful home-based businesses. Community members provided business coaching, materials, and promotional support, enabling sustainable income generation.

Phase 4: Pay Off Mortgages and Secure Long-Term Stability

Mortgage elimination is crucial for long-term financial security.

- Prioritize paying off homes used for emergency shelter and hospitality.
- Focus on properties with lower mortgage balances to maximize impact.
- Convert paid-off mortgages into 0% interest honeypot loans to recycle funds.
- Encourage the sale of unnecessary properties to fund debt elimination.

Example: A hospitality home with a remaining \$68,000 mortgage was targeted for payoff, ensuring continued support for individuals in transition. To date, they have taken in 7 homeless seniors that were on the streets, restoring their dignity and relationships.

Phase 5: Possess and Transform Your City

At this stage, financial freedom is leveraged for broader community transformation.

- Establish a national-level financial storehouse for large-scale economic shifts.

- Influence key sectors of society, including business, politics, and education.
- Strengthen grassroots movements to support righteous leadership.
- Create sustainable community networks that provide ongoing financial and social support.

Example: A widower on a fixed pension housed two younger singles, reducing living costs for all and enabling debt elimination within four months. This act of communal living also strengthened emotional and spiritual support systems.

Final Thoughts: Building a Financially Free Community

These five phases demonstrate the power of relational accountability, biblical financial wisdom, and Holy Spirit-led strategies. The goal is not just individual financial freedom but the transformation of entire communities into self-sustaining, debt-free networks that reflect God's provision and abundance.

Reflective Questions:

1. Which phase of debt elimination are you currently in, and what steps can you take to progress?
2. How can you contribute to your community's financial well-being beyond your personal journey?
3. What financial habits or mindsets might be hindering your progress toward debt freedom?
4. Are there untapped skills or resources you could use to generate additional income?
5. How can you apply biblical principles to your financial decisions more effectively?

By taking intentional steps and fostering a culture of generosity and accountability, we can break free from financial bondage and build a future rooted in Kingdom prosperity.

The Shemitah Principle: The Seventh-Year Release

Introduction

Welcome to Session 23 of “*Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse*.” In this session, we will explore the Shemitah principle—the biblical seventh-year release. This concept is foundational to financial freedom and aligns with biblical stewardship.

Review of Debt Elimination

In our last session, we discussed the five stages of debt elimination and the importance of 0% loans. We also touched on biblical financial principles, emphasizing that charging interest to fellow believers is forbidden, as it leads to curses. Instead, we are called to follow God's command of releasing debts every seven years.

The Biblical Basis of Shemitah

Deuteronomy 15 outlines the principle of Shemitah:

“At the end of every seven years, you shall grant a release. This is how it is to be done: Every creditor shall release what he has loaned to his neighbor. He shall not require it of his neighbor or his brother, because the Lord’s release has been proclaimed.” (Deuteronomy 15:1-2)

When God’s commandments are followed, poverty can be eliminated (Deuteronomy 15:4-6). Those who obey will lend and not borrow, while those who disobey will remain in debt (Deuteronomy 28:15,44). If you have debt, it is a sign that you are under financial bondage, but the Shemitah principle provides a pathway to freedom.

Practical Application of Shemitah

1. **Lending Without Interest** – Loans instead of charity should be given with the expectation of release in the seventh year. This practice fosters accountability while maintaining dignity for the borrower by eliminating the shame of perpetual handouts.
2. **Giving Without Stinginess** – Deuteronomy 15:7-8 instructs us to help those in need without hardening our hearts. Lending should be done with generosity and faith.
3. **Guarding Against Bitterness** – If you lend, do so with the heart of a giver. If repayment does not occur, releasing it joyfully prevents resentment and maintains healthy relationships.
4. **Encouraging Responsibility** – While debts are forgiven in the seventh year, borrowers are encouraged to act with integrity, learning financial stewardship through community support.

Beyond Financial Release: The Bondservant Concept

Deuteronomy 15:12-15 also addresses bondservants who work off debts. In the seventh year, they are released and provided with abundant resources:

“When you set them free, do not send them away empty-handed. Supply them liberally from your flock, your threshing floor, and your winepress.” (Paraphrase of Deut 15:12-15)

This principle teaches us that financial release should be accompanied by provision, ensuring long-term success for those being set free.

Modern-Day Applications

- Instead of charity that can create dependency, 0% loans encourage responsibility and dignity.
- Community-based financial stewardship helps individuals break free from cycles of debt.
- When releasing someone from financial or service-based agreements, provide them with the tools and resources necessary to thrive in their next season.

Real-Life Example

During a Shemitah year, we tested this principle by releasing a \$21,000 loan. The borrower, knowing repayment was unlikely, was freed from financial burden and able to move forward with a fresh start. This experience reinforced the power of God’s design for financial freedom.

Reflective Questions:

1. How does the Shemitah principle challenge your current perspective on debt and financial stewardship?
2. In what ways can you apply biblical lending principles in your personal or community finances?
3. What steps can you take to release financial burdens in your own life or in the lives of others?
4. How can you ensure that those you help have the resources they need to thrive after being released from debt?
5. What would change in your financial habits if you knew all debts would be forgiven in seven years?

By embracing the Shemitah principle, we align ourselves with God’s economic system—one that promotes freedom, responsibility, and generosity. Let us walk in obedience and experience the blessings that come with financial release and stewardship.

Recycling Factor Unpacked

Introduction

Welcome to Session 24 of “*Paradigm Shift: From Pharaoh’s Storehouse To Priests Storehouse.*” In this session, I want to unpack the concept of the *Recycling Factor*—how it works, why it helps us gain traction, and how to leverage it effectively. I will also walk you through an example to illustrate the process. While I may not have visual numbers on the screen right now, I will do my best to explain them clearly, and hopefully, we can edit in visuals later.

Understanding the Recycling Factor

Previously, I explained the *Priests Storehouse* model, where instead of money flowing out to banks and institutions without personal benefit, both loan payments and tithes are redirected into a shared fund—what we call the *Honeypot*. This allows individuals to collectively eliminate debt while also creating a self-sustaining financial cycle.

Here’s how it works:

1. **Building the Honey Pot:** Each participant contributes their tithes and loan payments to a communal fund.
2. **Paying Off Debt:** Once the honey pot has enough funds, it is used to pay off a member’s debt, such as a credit card or car loan.
3. **Recycling Contributions:** Instead of continuing to pay the bank, that member now pays their previous monthly loan amount back into the honey pot at 0% interest.
4. **Acceleration Through Unity:** As each person’s debt is eliminated, more funds become available for the next individual, exponentially increasing the rate at which debts can be cleared.
5. **Financial Freedom and Giving Back:** Participants not only become debt-free but also build character and trust within the community, reinforcing a culture of honor and generosity.

Example of the Recycling Factor in Action

Let’s consider a home group of five individuals with the following monthly tithe contributions:

- \$100
 - \$150
 - \$270
 - \$460
 - \$500
- Total: **\$1,480 per month**

The group also has the following debts:

- \$5,000 (car loan, \$465/month payment)

- \$7,500 (student loan, \$370/month payment)
- \$11,000 (bank loan, \$285/month payment)
- \$3,000 (credit card, \$80/month payment)

Month-by-Month Breakdown

- **Months 1-3:** The honey pot accumulates contributions (\$1,480 per month).
- **Month 4:** The group has enough funds to pay off the **\$5,000 car loan**. That member now redirects their **\$465/month** loan payment into the honey pot.
- **Months 5-7:** Contributions increase (now \$1,480 + \$465 = \$1,945 per month).
- **Month 8:** The **\$7,500 student loan** is paid off. That member now adds their **\$370/month** payment to the honey pot.
- **Month 9:** The **\$3,000 credit card** is paid off, adding another **\$80/month** to the pot.
- **Month 13:** The **\$11,000 bank loan** is eliminated, adding **\$285/month**.

In just **13 months**, this small group collectively pays off **\$26,500 in debt!**

The Power of Honor and Transparency

This system is not just about finances—it's about character development, trust, and relational accountability. When finances are managed with honor rather than shame, people are motivated to contribute because they see real impact.

Recent experiences with our group have demonstrated how transparency fosters unity. For example, when a family in crisis unexpectedly arrived at our doorstep, we shared the situation openly, and within 24 hours, our community provided everything they needed—housing, counseling, and even a phone. The body of Christ worked together to meet the need, turning what could have been a moment of abandonment into a testimony of God's provision.

Key Takeaways

- The *Recycling Factor* accelerates debt freedom by redirecting loan payments into a communal honey pot instead of external institutions.
- Honor and transparency create a culture of trust and generosity.
- Financial freedom leads to greater capacity for giving and serving others.
- The goal is not control but empowerment—people contribute based on what they can afford, with the freedom to give more as they grow.
- The biblical principle of *Shemitah* (debt release) can be incorporated, ensuring that after seven years, any remaining balance is forgiven, restoring individuals from financial hardship to stability.

Reflective Questions:

1. How would implementing the *Recycling Factor* change the way you and your community handle debt?
2. What practical steps can you take to build a culture of financial transparency and honor?
3. In what ways could you use your financial resources to serve others beyond just personal gain?
4. How can biblical principles guide your financial decisions and help you break free from debt cycles?
5. What are potential challenges of this system, and how can they be addressed within your group?

I encourage you to take these concepts, apply them organically, and allow the Holy Spirit to guide you in growing financial freedom within your community. Let's continue shifting from a *Pharaoh's Storehouse* mindset to a *Priests Storehouse* reality where generosity, honor, and financial restoration thrive!

Identifying Your Resources

Introduction

Welcome, everyone! We are live and moving forward in our journey through *“Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse.”* This is session 25 in our series, and today, we are focusing on identifying the resources we already have at our disposal.

Many people hesitate when they hear about giving or making an impact, often saying, “But I don’t have money.” However, resources extend far beyond finances. Everyone has something to give—something within their reach that can make a difference. This video is about uncovering those hidden assets and understanding how they can be used to serve others, demonstrate love, and fulfill our purpose.

Understanding Resources Beyond Finances

1. Finances as a Resource

Money is one aspect of resources, but it must be used wisely. We are called to be good stewards, tithing into the Priest’s Storehouse rather than Pharaoh’s. If we sow into dead soil, we cannot expect a fruitful harvest. It’s essential to ask: *Is what I’m giving multiplying and making an impact, or is it being devoured?*

Consider the biblical example of the widow and Elijah. She thought she had only a little oil, but in reality, she had so much more: faith, wisdom, her home, her sons, a community, and a marketplace. By stepping out in obedience, her little became much.

2. Faith as a Resource

Faith activates the supernatural. When we believe in God’s promises and act on them, we position ourselves for miracles. Personal obedience to prophetic words can lead to breakthroughs. Have you received a prophetic word? What steps have you taken to bring it to fruition?

3. Time as a Resource

Time is invaluable. Some are bound by work schedules, but others—such as stay-at-home parents or retirees—have time to invest in others. Time can be used for mentorship, service, or simply being present for someone in need.

4. Relationships as a Resource

Healthy relationships provide support, access, and opportunities. Investing in relationships with a giving spirit builds favor and trust, which can open doors when needs arise. Are you nurturing your relationships with integrity and love?

5. Awareness & Discernment as a Resource

Spiritual discernment can be used to recognize people’s struggles and needs. For example, noticing when someone is carrying grief can help initiate healing conversations. Are you attuned to the spiritual and emotional needs of those around you?

6. Emotional Support as a Resource

Sometimes, simply listening to someone in crisis can be life-changing. Offering encouragement, being available, and interceding in prayer for others are powerful ways to serve.

7. Acts of Service as a Resource

Serving others—whether through childcare, housework, or helping in a crisis—demonstrates God’s love. Small acts of kindness can significantly impact those who are struggling. How can you use your time and skills to serve others?

8. Knowledge as a Resource

Sharing knowledge—whether practical or spiritual—empowers others. Teaching skills, offering guidance, or sharing personal testimonies can help equip others for success.

9. Food as a Resource

Providing meals can be a practical way to help those in crisis. Preparing freezer meals for a single mom or cooking for a family in need can relieve stress and show love in action.

10. Possessions as a Resource

Sharing what we have—whether it’s a vehicle, tools, clothing, or household items—can make a huge difference in someone’s life. Are there things you own that could be a blessing to someone else?

11. Access as a Resource

Access to knowledge, locations, relationships, and even spiritual wisdom is a resource. Sometimes, simply connecting someone to the right person or place can change their situation.

12. Emergency Shelter as a Resource

Opening our homes—whether temporarily or long-term—can provide stability for those in crisis. In moments of desperation, safety and security are paramount to mitigating the long term effects of trauma.

13. Mentorship as a Resource

The older generation has wisdom that should be shared with younger ones. Life experiences, skills, and testimonies can guide others in making wise choices.

14. Spiritual Gifts as a Resource

Gifts such as healing, prophecy, discernment, and faith can bring transformation. Healing the sick, delivering the oppressed, and encouraging the broken-hearted are kingdom resources that should be utilized.

15. Testimonies as a Resource

Sharing personal testimonies inspires faith in others. When we share how God has provided, healed, or transformed our lives, we open the door for others to experience the same.

16. Angelic Support as a Resource

God assigns angels to assist us in our mission. Asking for angelic help in daily tasks, protection, and provision can yield miraculous results.

17. The Fruit of the Spirit as a Resource

Operating in love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control is invaluable. These qualities sustain us in serving others and create a ripple effect in communities.

Reflective Questions:

As we consider these resources, we must ask ourselves:

- What do I have that I can offer to others?
- Which resources do I need to develop in my life?
- How can I use what I have to demonstrate God's love in practical ways?
- Where has God already provided for me in unexpected ways?
- Who in my life could benefit from what I have to give?

God has already placed within you everything you need to make a difference. It's time to recognize, develop, and release those resources to impact the world around you!

Creative Community Solutions to Stretch Your Budget

Introduction

Welcome back, everyone! This is Session 26 of *“Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse.”* In this session, we’ll explore creative financial solutions our home hub has successfully used to stretch budgets within our community. As you listen or read, I encourage you to consider which ideas might apply to your own situation or inspire new strategies tailored to your needs.

Some of these concepts have come to us through divine inspiration, while others stem from practical experience and careful financial analysis. However, at the core of all these strategies is the necessity of godly character. These ideas work best when applied within a community of individuals committed to honesty, humility, and mutual support. Without these values, pride and greed can cause such arrangements to fall apart, leading to resentment rather than growth. So, as we begin, I encourage you to ensure that Christ is at the center of your relationships, fostering a spirit of generosity and cooperation.

Creative Financial Strategies in Action

1. Debt Repayment Through Service

We encountered a situation where an individual carried significant debt but resisted the idea of receiving “charity.” At the same time, they lacked the financial means to repay the debt in the foreseeable future. Seeking guidance, I received a dream-inspired solution: we would directly pay off the individual’s debt (utility bills, property taxes, etc.), but instead of repaying us with money, he would offer his skills and services in return.

The arrangement benefited both parties: we received valuable services, built a meaningful relationship, and eliminated interest payments that would have accumulated over time. Over time, his service became less of an obligation and more of a joyful, voluntary contribution, strengthening our community ties.

2. Bartering Instead of Paying Rent

Instead of paying rent, we arranged for individuals to provide essential services—such as childcare—in exchange for housing. This system eliminated daycare costs while ensuring mutual benefit. Beyond financial savings, this approach fostered strong, trust-based relationships and a culture of mutual care.

Additionally, tax laws often require income tax on rental earnings but not on services exchanged freely. This structure allowed for financial efficiency while reinforcing a culture of generosity.

3. Family-Based Senior Care

When my grandparents were evicted from a nursing home due to COVID-19 mandate requirements, we took over their care at home. The move saved \$3,300 per month and dramatically improved their quality of life. Through personal care and community involvement, their cognitive abilities improved rather than declined. What began as a cost-saving decision turned into an investment in their well-being, proving that community-driven care can often surpass institutional alternatives.

4. Community Support Networks

In times of emergency, we activated a network of people willing to contribute their time and skills. Whether it was providing meals, transportation, medical care, or property maintenance, our community mobilized to meet needs without financial transactions.

Many churches ask members to volunteer within church programs, but shifting service to home-based settings increases impact. It also draws the attention of neighbors, creating opportunities to share the gospel through action.

5. Eliminating Medical Costs Through Healing and Service

During the pandemic lockdowns, an individual needed a wound dressing change but lacked access to medical services. As a trained nurse, I was able to step in at no cost, providing care that would have otherwise been expensive or inaccessible. The foot the doctors said needed to be amputated is very much alive and functional today after healing prayer. In another case, a person experiencing stroke symptoms received immediate prayer and support. By the time paramedics arrived, the symptoms had fully reversed, eliminating hospital expenses and long-term health concerns.

6. Reducing Transportation Costs Through Shared Vehicles

Supporting a large community on a limited budget meant reassessing vehicle usage. We downsized unnecessary cars, shared rides, and strategically assigned secondary drivers to lower insurance costs. By prioritizing efficiency, we cut fuel, maintenance, and insurance costs significantly.

7. Shared Storage Solutions

As families faced homelessness during the pandemic, storage units became expensive. One family was paying \$2,000 monthly just to store belongings. Instead, we offered them space in our garage, basement, and shed, saving multiple families thousands. When another person needed a storage unit, we connected them with a previous renter locked in at an older, lower rate, cutting their cost from \$2,000 to \$200 per month.

8. Mortgage-Free Hospitality Homes

Our debt-free home allowed us to house individuals for just \$50 per person per month, compared to \$1,000 per person in a rented property. By maximizing space—triple bunk beds, convertible couches, and shared rooms—we created an affordable, supportive living arrangement.

9. Bulk Purchasing, Gleaning, and Canning

By buying in bulk, we secured significant discounts on staple foods like potatoes and peppers. We also gleaned from local farms, collecting surplus produce and distributing it among community members. This effort evolved into food preservation projects, where everyone contributed to canning and storage, ensuring long-term food security.

10. Generational Skill Transfer

A young man in our community developed exceptional mechanical skills through mentorship from an elderly expert. By age 17, he was repairing heavy machinery—skills gained at no financial cost. Another family passed down sewing expertise, allowing them to create a custom wedding gown for \$300 instead of thousands. Investing in skill-sharing preserves knowledge and empowers financial independence.

Reflective Questions:

1. What resources do you currently have that could be shared or repurposed for mutual benefit?
 2. How can you create non-monetary exchange systems in your own community?
 3. Are there skills you can teach—or learn—that would reduce financial dependence?
 4. What practical steps can you take to foster a spirit of generosity and collaboration in your network?
 5. In what ways can faith and trust in God shape your financial decision-making?
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By embracing creative, community-driven solutions, we can stretch our budgets, build deeper relationships, and reflect God’s love through practical service. May these ideas inspire you to think outside the box and find ways to support one another in meaningful, sustainable ways.

God's Double-Edged Generosity - Numbers 11

Introduction

Welcome back, everyone! This is session 27 of the series on “*Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse*.” In this session, we’ll explore God’s double-edged generosity as illustrated in Numbers 11.

The Israelites' Complaints and God's Response

While journeying through the wilderness, the Israelites grew dissatisfied with the manna God provided. They longed for meat and complained bitterly to Moses. Despite their grumbling, God responded with overwhelming generosity. He promised not just a day's worth of quail, but an entire month’s supply. However, His generosity came with a lesson.

When the quail arrived, it was in such abundance that each person effectively received around 50 bushels of quail. To put that into perspective, imagine receiving 550 bushels of apples for your family—it would be an enormous task just to preserve it all! This overwhelming blessing required stewardship.

Two Responses to Abundance

The Israelites responded to this abundance in two ways:

1. Some immediately indulged, gorging themselves on the meat.
2. Others took the time to preserve and store it wisely.

God judged those who indulged recklessly. A plague struck those who prioritized their fleshly desires over wisdom and discipline. This same principle applies to us today as we anticipate God’s provision, particularly concerning financial wealth transfers that many prophetic voices have spoken about.

Learning from History: Stewardship Over Indulgence

Looking back at the Roaring Twenties, we see a period of rapid technological advancements and economic prosperity. However, many lived beyond their means, accumulating debt, which led to the Great Depression. Similarly, many prophetic voices, such as Tomi Arayomi, have warned that a great famine is coming. He suggests saving 20% of resources each year to prepare for challenging times.

As God releases provision, we must guard against reckless consumption. Why has He trained us to live simply? If He has been teaching us financial discipline, it is likely to prepare us to handle wealth wisely rather than squandering it.

Maximizing Blessings: Preservation and Multiplication

Returning to Numbers 11, the quail represented a resource that could have been handled differently. Instead of merely consuming it, what if the Israelites had preserved and multiplied it? Quail are living creatures—had they kept them alive and bred them, they could have ensured a sustainable food source through eggs and meat over time.

This principle applies to financial and material blessings. Instead of merely spending wealth, we should focus on multiplying it, much like Joseph in Egypt. He wisely stored grain in multiple storehouses, ensuring sustainability. In the same way, decentralizing resources and building sustainable systems can help us avoid financial collapse.

Recognizing Unconventional Provision

Another important lesson from Scripture is recognizing provision from unexpected sources. Elijah was fed by ravens—an unclean animal—yet God used them as His means of provision. Likewise, Psalm 45:12 speaks of the princess of Tyre bringing gifts. Historically, Tyre was linked to pagan practices, yet wealth flowed from there as well.

As the wealth transfer occurs, we may find resources coming from places we least expect—even from those once aligned with ungodly systems. The greatest wealth, however, is not financial but the redemption of souls. Many who have been entrenched in ungodly systems will find salvation. Like the father of the prodigal son, we must be ready to welcome them with love, grace, and guidance.

Guarding Our Hearts and Handling Wealth Wisely

As we navigate this season, it is critical to:

- Preserve and multiply what God provides.
- Avoid feeding fleshly desires.
- Stay focused on kingdom purposes rather than personal indulgence.
- Recognize that provision may come in unexpected ways.
- Prepare to steward not just finances but also the lives and destinies of those God redeems.

Reflective Questions:

1. How can you ensure that you steward God's blessings wisely rather than indulging in short-term pleasures?
2. What are some practical ways you can preserve and multiply the resources God entrusts to you?
3. How have you seen unexpected provision in your life, and how did you respond to it?
4. If God uses an unconventional or unexpected source to bless you, would you be able to recognize and receive it?
5. How can you prepare your heart to help those coming out of ungodly systems find their true identity in Christ?

God's generosity is vast, but it requires wisdom, discipline, and a kingdom-focused mindset. Let's prepare ourselves to be faithful stewards of all that He entrusts to us.

Identify Your Camel and Its Destination

Introduction

Welcome to Session 28 of “*Paradigm Shift: from Pharaoh’s Storehouse To Priests’ Storehouse.*” Today, we will explore the theme of identifying your camel and its destination. Many prophetic voices have been declaring, “*The camels are coming!*”—a phrase that has generated great excitement. This concept is often tied to Isaiah 60, which I will read here:

Arise, shine, for your light has come, and the glory of the Lord has risen upon you. For behold, darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will be seen upon you. Nations shall come to your light, and kings to the brightness of your rising... The wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense and shall bring good news, the praises of the Lord. (Isaiah 60:1-6)

Many interpret this as a prophecy about wealth transfer. But if the camels are coming, the question remains—*who are they coming to?* We must position ourselves correctly so that these blessings arrive at our doorstep rather than passing us by.

Who Will Receive the Camels?

Isaiah 60 makes it clear that the camels are coming to those who *arise and shine*. But what does it mean to shine? It means walking in obedience to God's commandments—feeding the hungry, clothing the naked, sheltering the homeless, and living out God’s principles practically. Those who are merely cultural Christians, disregarding God's ways, will not be recognized by the camels because they do not emit the necessary spiritual light. If we desire to receive these blessings, we must become light-bearers, illuminating the world through righteous living.

Understanding the Symbolism of Camels

As I sought understanding from the Lord, He highlighted several insights about camels:

- Camels store water and fat in their humps, enabling them to endure harsh conditions.
- They are reliable carriers, capable of bearing wealth and burdens without being crushed.
- They navigate deserts without faltering, unlike stubborn mules or faint-hearted goats.
- Camels were associated with prophetic figures like John the Baptist, Elijah, and Elisha, symbolizing resilience and provision.

Additionally, biblical camels brought wealth to those who were already wise stewards. Consider these examples:

- The Queen of Sheba brought wealth on camels to Solomon, who was already a king.
- Rebecca, though not yet part of the Jewish lineage, was positioned to receive camels because of her character, hospitality, and ability to steward resources well.

Are You Ready to Receive Your Camel?

Often, people miss their camels because they expect wealth only in financial form. However, wealth can manifest in relationships, opportunities, wisdom, or favor. We must develop discernment to recognize our camels when they arrive.

Moreover, camels do not distribute their wealth to paupers or the unwise. Throughout Scripture, they were directed toward those who demonstrated stewardship and hospitality. Rebecca, for example, had the capacity to provide water and lodging for ten camels—she was already positioned to receive more because she managed well what she had.

Preparing Yourself to Be a Destination for Camels

1. **Are you a safe haven?** Camels seek places where their provisions will be valued, not squandered. Do you create an environment where resources are stewarded wisely?
2. **Do you have living water?** Those carrying wealth often arrive depleted. Are you spiritually nourished enough to refresh others?
3. **Are you multiplying your resources?** If given little, can you steward and increase it, or do you consume everything immediately?
4. **Is your character strong enough to bear responsibility?** Blessings require strength. Have you allowed God to refine your character through trials and testing?
5. **Do you practice hospitality?** Wealth carriers seek a resting place where their provisions will be used wisely. Are you prepared to receive and properly distribute the blessings that come your way?

Reflection Questions:

- What resources, relationships, or opportunities might already be present in your life as camels? Have you recognized them?
- How are you currently stewarding what God has already given you?
- Are there areas where you need to strengthen your character to be prepared for greater responsibility?
- In what ways can you be a light that attracts the wealth and influence God intends for you?
- How can you ensure that, when the camels arrive, you are a trustworthy recipient of what they bring?

By positioning ourselves correctly, we align with God's principles and become destinations for His provision. The camels are coming—will they recognize you?

Practicals of the Honeypot - Part 1

Introduction

Welcome to session 29 of “*Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse.*” In this session, we will focus on the practical aspects of the Honeypot. Up until now, we have discussed the theory and the fruit that this principle bears. Now, it is time to dive into the details.

Who Should Steward the Honeypot?

The first and most critical aspect to address is who should be entrusted with managing the Honeypot—specifically, the financial Honeypot.

Key Qualities of a Steward:

1. **Proven Financial Stewardship**
 - The steward should be financially responsible, paying their own taxes and bills on time.
 - They should be generous and exhibit a history of sacrificial giving.
2. **Commitment to Transparency**
 - There should be no secrecy in financial dealings. Transparency eliminates shame, builds trust, and strengthens accountability.
3. **Debt-Free (Including Mortgage, If Possible)**
 - This ensures that the steward does not require funds from the Honeypot themselves, avoiding conflicts of interest.
4. **Administrative Skills and Availability**
 - The steward should enjoy record-keeping, be organized, and have the time to manage financial inflows and outflows effectively.
5. **Spiritual Leadership & Integrity**
 - Ideally, the steward should be a spiritual leader within the group, demonstrating both financial and moral integrity.
6. **Freedom from Financially Destructive Mindsets**
 - The steward should be free from the spirit of Mammon, poverty, and shame, as these strongholds can corrupt financial stewardship.

The Role of Transparency in Financial Stewardship

A separate bank account should be set up solely for the Honeypot.

- This eliminates any possibility of personal use of funds.
- Detailed financial records should be available to all members.

- Financial support should be given directly to needs (e.g., paying utility bills directly instead of transferring money to individuals).

Transparency played a crucial role when our group faced an accusation of fund mismanagement. Because of our clear record-keeping and full disclosure, we were able to address the accusation swiftly, proving that every penny had been used with integrity.

How the Honeypot Meets Needs

Over time, we have seen that God always provides the exact amount needed. There have been multiple instances where funds arrived at the perfect moment to meet urgent financial needs, reinforcing our trust in divine provision.

When assessing needs:

- Prioritize emergencies within the group.
- Follow Holy Spirit's guidance.
- Ensure recipients are learning financial stewardship rather than enabling poor financial habits.

Financial Stewardship Education

Before financial redemption occurs, participants should:

- Complete a financial stewardship program (e.g., Dave Ramsey's *Financial Peace* course or other biblically sound programs).
- Understand the spiritual aspects of financial curses and blessings.
- Commit to financial discipline and accountability (e.g., avoiding unnecessary spending, prioritizing debt repayment, and living within means).

The Importance of Honor-Based Systems

The Honeypot operates on honor, not legal contracts.

- Loans are based on handshake agreements rather than signed contracts.
- While no legal action will be taken if someone defaults, God holds people accountable for their integrity.

Scripture teaches that the wicked borrow and do not repay (Psalm 37:21), while God repays those who lend to the poor (Proverbs 19:17). The expectation of repayment is placed in God's hands, not on human enforcement.

Avoiding Common Pitfalls

1. **Overhelping:** Giving too much can drain resources and enable dependency.
2. **Toxic Leadership:** If a leader is under financial curses, they should not steward the Honeypot.
3. **Manipulated Giving:** Biblical giving is cheerful and Spirit-led, not out of obligation.
4. **Shame-Based Secrecy:** Financial transparency strengthens trust and accountability.

Final Thoughts

The Honeypot is about more than just financial help—it is about restoration, accountability, and kingdom stewardship. It is about breaking cycles of debt, equipping people with wisdom, and ensuring that finances serve God’s purposes rather than enslaving His people.

Reflective Questions:

1. Have you seen financial stewardship modeled effectively in your community? If not, what changes would you like to see?
 2. How do you personally handle financial transparency? Would you feel comfortable being open about your financial struggles in a trusted group setting?
 3. In what ways have you experienced God’s provision at the right time?
 4. Do you struggle with any financial mindsets that may be hindering you from experiencing God’s financial blessings?
 5. How can you help implement kingdom financial principles in your own family or community?
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In the next part, we will explore additional practical steps and deeper applications of these principles. Stay tuned!

Practicals of the Honeypot - Part 2

Introduction

Welcome back to session 30 in the series “*Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse.*” This is part two of the practical applications of the honeypot system. In this session, I will delve deeper into specific experiences, challenges, and strategies that have emerged as we implement this concept.

As you apply these strategies in your small groups, I encourage you to provide feedback and testimonies. The more we learn from each other, the more effective we become at implementing these principles. If you have any insights or questions, feel free to reach out via email at myfatherswitness@gmail.com or through my website at <https://www.myfatherswitness.com/>.

Learning and Improving

We are essentially in the beta phase of this system, having implemented it for two years now. With each year, we refine our methods, improve efficiency, and adapt to challenges. For example, in our first year, we managed to eliminate \$21,000 in debt, while in the second year, we increased that to \$37,000—with the same group and the same level of tithes. This increase in efficiency is a testament to learning from our mistakes and applying new strategies.

Networking is also key to expanding this initiative. As different groups begin to implement the honeypot system, they can connect with others in their region. This allows for greater collaboration and a more widespread impact. However, relationships should always be built on trust and face-to-face interactions to prevent scams and manipulative behaviors.

Key Principles and Guidelines

1. Free-Will Offerings and Handshake Loans

- These are given with the heart attitude of a gift and require no signed legal contracts.
- Tracking income and outflow is essential for accountability, but demanding repayment or legalizing the transaction shifts the dynamic away from faith-based giving.
- Gifts should never be demanded back; this guards against bitterness and legal disputes.

2. Accountability and Financial Stewardship

- The debtor is responsible for repayment, and they will be held accountable by God.
- Education on financial stewardship should be offered, but without controlling the recipient.
- Loans are always interest-free, following biblical principles.

3. Handling Debt and Victim Mindsets

- Those who have fallen into debt due to poor stewardship need to be guided with wisdom and accountability.
- Those who have been victims of financial abuse need encouragement and empowerment to break free from destructive cycles.
- Resources such as *Overcoming a Victim Mindset* by Arthur Burk can be useful tools in this journey.

4. Shemitah Year Debt Forgiveness

- According to biblical principles, loans should be forgiven on the Shemitah year.
- We must trust God for financial provision and avoid manipulating circumstances out of fear of financial loss.

5. Best Practices for Disbursing Funds

- Direct payments should be made to lenders rather than giving funds directly to the debtor.
- Financial transparency and integrity must be maintained at all times.
- The decentralized nature of this system protects against mismanagement and prevents the creation of hierarchical control structures.

6. Avoiding Money Laundering and Financial Exploitation

- Small-scale, local implementations reduce the risk of criminal activity infiltrating the system.
- Prophetic discernment should be used when identifying trustworthy partners.

7. Biblical Group Structure for Accountability

- Following Exodus 18:21, leadership should be structured in small, accountable groups, ensuring that every member has a voice and proper oversight.

8. Prophetic Prayer and Divine Favor

- Forgiving those who led us into ungodly debt (parents, banks, cultural influences) can release supernatural financial breakthroughs.
- Casting lots or seeking divine guidance can help determine the priority of debt repayment.
- When God directs us to wait before using honeypot funds, it is for a greater purpose we may not immediately see.

Reflective Questions

1. How has your perspective on financial stewardship shifted after learning about the honeypot system?

2. What steps can you take to ensure that your financial giving aligns with biblical principles?
 3. Have you encountered challenges in implementing these practices? If so, how did you navigate them?
 4. What are some ways you can build trust and accountability within your financial community?
 5. How can you balance faith and wisdom when making financial decisions?
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I encourage you to take time to reflect on these questions and discuss them with your group. Feel free to share any insights or testimonies as you implement these principles. Let's continue learning and growing together!

Reordering Misplaced Priorities: Exclusivity & Family First

Introduction

Welcome back to “*Paradigm Shift: From Pharaoh’s Storehouse to Priests’ Storehouse*.” This is session 31, that will unpack how we need to reorder our misplaced priorities and get back to exclusivity and family first so that we have the fruit of good works that glorify the Father in heaven.

The Challenge of Debt and Inclusivity

When working to accelerate people out of debt, it’s easy to feel overwhelmed by the sheer number of people needing financial freedom. The world’s system has conditioned us to believe that inclusivity is essential—that everyone must be welcomed and tolerated regardless of their values. However, biblical principles tell a different story.

The Kingdom of Heaven is exclusive. Only those who do the will of the Father are considered part of His family. Jesus himself made this distinction when told that His mother and brothers were waiting for Him. He responded, “*Who are my mother and my brothers? Those who do the will of my Father.*” (Mark 3:31-35)

A Time of Separation

As we shift from Pharaoh’s Storehouse to the Priests’ Storehouse, we will witness a divine separation—a sifting of wheat from chaff. Matthew 3:12 speaks of God’s winnowing fork, and this year (Hebrew year 5784) has been revealed as a season of a “forked road.” People will either choose the narrow path that leads to life or the broad road that leads to destruction.

In 5783, God granted grace to endure bitter times, while judgment fell upon the wicked. We are seeing this unfold in real-time as families experience God’s provision in the midst of trials. Those who willingly submit to God’s discipline are strengthened, while those who resist remain in bondage.

Understanding Grace and Favor

- **Grace** is freely given, unearned, and undeserved.
- **Favor** is selective, granted to those who walk in obedience and honor.

The modern church, entangled in government regulations, has often sacrificed biblical priorities to maintain tax-exempt status. However, true Kingdom resources are intended for God’s obedient children—not for indiscriminate distribution. The Bible shows that when famine struck, Paul collected resources *only* for the faithful, not for unbelievers (2 Corinthians 8:1-15).

Spiritual Consequences of Disobedience

A famine is coming—not only of food and finances but also of God’s Word (Amos 8:11). Those who persist in rebellion and compromise will lose spiritual insight. Many who once heard God clearly will find their access revoked due to pride and arrogance.

This was illustrated through a prophetic dream where a security guard lost access to a restricted area because of his pride. Likewise, many spiritual leaders who once held influence will be silenced. The shift has already begun, and only those who minister with God's heart will remain.

A Prophetic Vision of the Prophetic Calling

In another vision, a massive warehouse contained only a few scattered pianos, symbolizing the prophetic anointing. One piano, under repair, produced a unique sound—blending the tones of a piano and an organ. When played, it extended to 45 feet in length.

The interpretation? God is restoring and refining the prophetic voice. Only those who carry His heart will be heard. Many self-proclaimed prophets who have led people away from obedience will be removed, leaving behind a purified remnant.

Prioritizing God's Order

The early church cared for widows and orphans within the Body of Christ (James 1:27). Today, misplaced priorities have led churches to focus on outreach while neglecting their own members. Scripture warns that failing to care for one's household is a denial of the faith (1 Timothy 5:8).

Breaking Free from Babylon's System

Many churches remain trapped in the Babylonian system, enticed by financial incentives. However, a time is coming when tax-exempt status will be removed. Rather than viewing this as a loss, we should rejoice—it will free the church from compromise and reliance on government provisions.

When we realign with God's priorities, He will shift resources from the enemy's hands back into the hands of His faithful. Just as Jacob's sons once received tribute from their enemies, we will see this divine reversal in our time.

Reflective Questions:

1. How do you distinguish between the world's definition of inclusivity and God's exclusivity?
2. Are there areas in your life where misplaced priorities have hindered God's blessings?
3. What practical steps can you take to prioritize obedience to God's commandments?
4. How can the Body of Christ prepare for the coming shifts in financial and spiritual provision?
5. In what ways can we ensure that our churches are supporting their own members before engaging in broader outreach?

By aligning with God's priorities, we position ourselves to walk in His favor, provision, and authority. Let's seek His will above all else, ensuring that our loyalties remain with His family first.

Employer Honeypots Impacting the Community

Introduction

Welcome back, everyone! We are diving into session 32 of our series, *“Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse.”* In this session, we will explore the concept of employer honeypots and their potential impact on local communities.

Understanding Financial Stress in the Workforce

A staggering 66% of Canadians are in significant debt, with an average of \$110,000 owed per indebted individual. This financial burden affects the workforce in profound ways:

- Increased stress levels
- Higher absenteeism due to stress-related illnesses
- Decreased creativity and productivity
- Strained relationships both at work and home

When employees are financially strained, they often operate under fear and anxiety, leading to diminished mental clarity and overall well-being. This creates a ripple effect that impacts their work performance, relationships, and even company culture.

The Storehouse Concept Beyond Religious Circles

While initially designed for the Christian community, the *Storehouse* model is a powerful tool that can extend to secular workplaces. By demonstrating generosity, wisdom, and financial stewardship, businesses can create environments that nurture employees holistically. This model allows businesses to break free from a scarcity mindset and instead operate from a place of abundance, trust, and community support.

Biblical Perspective on Generosity in Business

2 Corinthians 9:8-11 reminds us that God provides abundantly so that we may be generous in every good work. This principle applies to businesses as well:

- Employers who operate with generosity foster loyalty and dedication.
- A culture of honor in the workplace strengthens trust and transparency.
- Righteous financial stewardship attracts blessings and prosperity.

The Role of Employers in Community Transformation

Businesses can serve as subtle evangelism centers, not through coercion but through demonstrating godly principles in action. Instead of using forceful religious rhetoric, employers can:

- Lead by example with ethical and compassionate leadership.
- Offer financial education and debt-relief programs.

- Provide mentorship and resources that help employees navigate life challenges.
- Create a workplace culture of honor, accountability, and mutual respect.

Practical Steps for Employers

Employers can implement storehouse principles in various ways:

1. Financial Assistance Programs

- Interest-free or low-interest company loans to help employees reduce debt.
- Incentivized savings plans to encourage financial stability.

2. Holistic Employee Support

- Resources for strengthening marriages and family life.
- Mental health and counseling services to provide emotional support.
- Financial literacy workshops to educate employees on money management.

3. Workplace Culture Shifts

- Establishing a culture of transparency, accountability, and trust.
- Encouraging open dialogue about financial and personal growth goals.
- Creating mentorship programs where seasoned employees can guide others.

4. Community Outreach and Expansion

- Encouraging employees to extend generosity within their local communities.
- Partnering with community programs to provide resources and aid to those in need.

The Ripple Effect of Employer-Led Transformation

When employees experience financial stability and emotional support, they become more productive, creative, and loyal. This, in turn, benefits the company's bottom line and enhances its reputation. Beyond the workplace, the impact extends into families, communities, and ultimately, society at large.

By implementing Priests' Storehouse principles, businesses can:

- Reduce costly mistakes and workplace accidents.
- Improve employee retention and reduce training costs.
- Create an environment where employees feel valued, which fosters innovation.
- Establish a business that is respected and sought after by both employees and customers.

Reflective Questions:

1. How does financial stress impact workplace productivity and morale in your experience?

2. What steps can your company take to create a more supportive and financially stable work environment?
 3. How can generosity and ethical business practices influence company culture and employee retention?
 4. In what ways can businesses act as positive influences in their communities beyond just offering employment?
 5. What are some creative ways to integrate mentorship, financial education, and community service into the workplace?
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By embracing these principles, we can transform not only individual lives but also entire communities, fostering an environment where businesses thrive and people flourish.

Identifying and Investing in Destinies and Value

Introduction

Welcome back to session 33 of our series, *“Paradigm Shift: From Pharaoh's Storehouse To Priests' Storehouse.”* This session focuses on how we can identify individuals' destinies and nurture them to fulfill their God-given potential rather than conforming to rigid, impersonal systems.

Moving from a Systematic to a Personalized Approach

In Pharaoh's Storehouse, people are forced into predefined roles and structures that prioritize efficiency over individual purpose. However, in a Kingdom-based model, we are called to identify each person's unique gifts and invest in their development. The goal is not to make things easier for leadership but to empower individuals to maximize their God-given identity within the Body of Christ and the greater Kingdom culture.

Recognizing Identity and Destiny

Each individual has a divine identity and assignment, established before they were even born. When people understand this truth at a young age, they are less likely to struggle with identity crises, insecurity, or toxic behaviors such as jealousy, competition, and bitterness. When a child knows they are called to be a prophet, for instance, they will not grow up thinking their visions are symptoms of mental illness but rather an expression of their God-given gift.

Unfortunately, many past generations lacked the spiritual insight to recognize these callings, often misunderstanding spiritual sensitivity as psychological issues. Today, we have the opportunity to nurture Kingdom identity in young people, protecting them from the destructive lies of worthlessness and conformity to cultural distortions.

The Power of Targeted Investment

When we discern specific callings—whether apostolic, prophetic, pastoral, teaching, or musical—we can intentionally invest in them. Instead of treating everyone the same, we nurture their gifts, helping them grow in wisdom and maturity. This investment allows them to be a blessing not only within the church but also in schools, workplaces, and all spheres of society.

Consider the example of Baby Moses. His parents recognized his destiny and found a way to protect him within the constraints of the law. Likewise, Daniel, Shadrach, Meshach, and Abednego understood their covenant with God and saw themselves as Kingdom infiltrators rather than captives. Their commitment to their divine assignments positioned them as influencers in pagan lands.

Kingdom Mindset in Secular Environments

Many believers struggle with working in secular settings, viewing it as an endurance test until Christ's return. However, a Kingdom mindset sees such opportunities as assignments to bring light into darkness. Like Daniel, who thrived in Babylon and influenced generations, we too can shift atmospheres and lead through spiritual excellence.

Daniel's wisdom was so impactful that the Magi who later sought Jesus' birth were likely influenced by his teachings. This demonstrates the long-term, generational impact of a single invested destiny.

Treating People According to Their Future, Not Their Present

It is essential to see individuals not just as they are but as they are called to become. A young, immature prophet may exhibit disruptive behaviors, but instead of dismissing them, we must guide them toward character refinement. Like Joseph, whose father Jacob trained him in leadership before he ever held a position of power, we must equip individuals with the skills and wisdom necessary for their calling.

Real-Life Testimonies of Destiny Activation

Transforming a Suicidal Individual into a Seer

A young person, deeply tormented and labeled with severe mental health issues, was brought into a Kingdom environment. After discerning their strong seer gifting, they were given proper mentorship and deliverance. As a result, they embraced their identity in Christ, found healing, and even led family members to salvation.

From Silence to Prophetic Boldness

One woman, silenced throughout her life, was invited to share a prophetic word in a prayer meeting. Initially resistant, she was encouraged by a mentor who recognized her gifting. That moment unlocked her prophetic voice, transforming her into a powerful vessel for God's messages.

Redeeming a Rejected Prophet

A woman plagued by rejection unknowingly carried a strong prophetic anointing. When her calling was revealed and honored, she transitioned from self-doubt to confidently operating in her gift, ultimately ministering to others with similar struggles.

Breaking Generational Strongholds

Recognizing and investing in destinies also requires addressing generational iniquities. Many people struggle with strongholds—whether rejection, perversion, or intellectualism—that are specifically designed to hinder their Kingdom purpose. By identifying these patterns and leading individuals through deliverance, we can set them free to fully walk in their assignments.

For instance, sexual perversion often targets prophetic anointings, while intellectual pride can stifle a teacher's ability to operate in wisdom. Shepherds may battle victim mindsets due to wounds inflicted by their own flock. When we recognize these patterns, we can provide the necessary support and spiritual covering to help them overcome.

Multiplying the Kingdom Impact

Investing in destinies is not just about individual growth—it's about multiplication. A well-nurtured individual will go on to call out and invest in others, creating exponential Kingdom expansion. Whether in ministry, business, government, or media, recognizing and stewarding divine assignments allows God's influence to spread across all spheres of society.

Reflective Questions:

1. Have you ever struggled with understanding your own identity and calling? How did that affect your life choices?
2. How can you begin recognizing and calling out the destinies of those around you?
3. What strongholds or lies have held you or others back from fully stepping into God's assignment?
4. In what ways can you shift your mindset to see secular environments as mission fields rather than burdens?
5. How can you actively invest in someone's destiny this week?

By identifying and investing in destinies, we partner with God in raising up a generation that walks in divine purpose, transforming the world around them. Let's commit to recognizing and nurturing the divine value in those He places in our path.

Godly Character is a Must!

Introduction

Welcome back! We are now on session 34 of “*Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse*.” In this session, we will discuss the necessity of godly character in our journey of shifting from Pharaoh’s Storehouse into the Priests’ Storehouse.

The Need for a Character Shift

As we transition into the kingdom mindset, we must also examine and transform our character. The culture of the Kingdom of Heaven carries expectations that align with godly standards—not in the sense of perfectionism but in a way that reflects the character of Jesus Christ. We are called to exhibit excellence, not through performance-based striving, but through a heart that mirrors the Holy Spirit.

The fruit of the Spirit—love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control—should be evident in our lives. Our speech should reflect this fruit rather than anger, bitterness, slander, revenge, fear-mongering, or perversion. Whether in our homes, workplaces, or ministries, we must model what it means to live with godly character.

The Lack of Godly Mentors

When I first became a believer and sought mentorship, I found that many mature Christians did not feel qualified to mentor others. This lack of intentional character development within the body of Christ is a major concern. We must cultivate personal growth so that we can be a blessing to the next generation, much like Moses did with Joshua. Joshua’s deep hunger for God’s presence led him to surpass even Moses in his pursuit of God. This principle remains true today—the more we invest in others, the greater their potential for growth.

Mentorship doesn’t require perfection. Rather, it requires willingness—willingness to learn, grow, and share both successes and failures as teaching moments. Our mistakes should be stepping stones for others, demonstrating the consequences of poor character while guiding them toward godly attributes.

A Personal Story of Character Development

During my military experience, I encountered two contrasting leadership styles. In my first experience, leadership was based on shame, criticism, and intimidation. This approach led to widespread injuries and emotional breakdowns. However, my second experience was different. The instructors demonstrated honor and encouragement, creating an atmosphere of growth rather than fear.

One particular leader stood out. Despite language barriers, he and his team went out of their way to communicate, uplift, and train us to reach not just the minimum standard, but a higher, personal standard of excellence. He modeled joy instead of anger, support instead of condemnation, and mentorship instead of control. His leadership deeply impacted me, showing that true authority builds others up rather than tearing them down.

Creating a Culture of Godly Character

When we establish a kingdom culture in our homes, ministries, or workplaces, it becomes evident to all who enter. Even a child in a godly home can recognize behaviors that do not align with kingdom values. This kind of culture is intentional—it does not happen by accident.

Men play a crucial role in setting the tone for spiritual authority in the home. When fathers take responsibility for cultivating godly character in their households, it strengthens the family unit. Spiritual leadership should come from the father, not just the church, ensuring that faith and integrity are ingrained in everyday life.

Guarding Against Negative Influences

Not everyone will be receptive to the culture of godly character. Some people resist change and, if allowed to persist in negative behaviors, can become a detriment to the community. The Bible warns that *“a companion of fools suffers harm”* (Proverbs 13:20). When someone continuously disrupts the atmosphere of a godly space, it may become necessary to distance them until they are ready to align with the standards of the group.

This is not an act of rejection but an act of wisdom. Just as God allows people to experience the consequences of their choices, sometimes we must establish boundaries to protect the integrity of our community. Holiness requires intentionality, and maintaining a godly atmosphere means upholding kingdom standards.

Living Out Covenant Standards

Godly character extends beyond personal attributes—it includes upholding covenant principles. Each home or ministry can establish biblical values that align with God's Word. For example, in our home, we honor the Sabbath, maintain a biblically clean diet, and do not allow alcohol. These choices are not about legalism but about creating a culture that reflects our covenant with God.

When new people enter a space where godly standards are upheld, they experience a tangible difference. It is not about judgment but about creating an environment where the presence of God dwells. By setting clear expectations, we provide an opportunity for others to step into a lifestyle that brings blessing rather than compromise.

Reflective Questions:

1. How does your character reflect the fruit of the Spirit in daily interactions?
2. Have you ever sought mentorship or guidance in developing godly character? If not, what steps can you take to find a mentor?
3. In what ways can you intentionally create a kingdom culture in your home or workplace?
4. Are there any negative influences in your life that are hindering your spiritual growth? How can you set healthy boundaries?

5. What covenant standards do you uphold in your home or ministry? How do they reflect your relationship with God?
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As we pursue godly character, let us be intentional in our growth, mentorship, and the environments we cultivate. By doing so, we create a kingdom culture that not only blesses our own lives but also transforms the lives of those around us.

Fear the LORD & Prosper!

Introduction

Welcome to session 35 of “*Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse.*” In this session, we will explore the topic of fearing the Lord and how it leads to prosperity.

For those interested in a deeper study, I have created a *Fear the Lord & Prosper* discipleship manual, available for free download on my website: <https://www.myfatherswitness.com/resources> . This resource is designed for adults but can be adapted for family discussions.

Other valuable materials include *Unlocking Your Finances...When Budgeting is NOT Enough, Mining for Gems*—an easy to read PDF collection of my blog posts, and *God’s Law, Fury, and Redemptive Hope* YouTube playlist for deeper biblical exploration.

The Importance of the Fear of the Lord

To build a strong spiritual foundation, a Kingdom home must cultivate a fear of the Lord. Simply having a religious social circle is not enough to receive the blessings promised in God’s Word. We must align our lives with His ways, timing, and heart posture.

The *Fear the Lord & Prosper* manual illustrates this concept using the image of a wheel:

- **The Hub:** Fear of the Lord (the foundation)
- **The Spokes:** 21 Key Biblical Principles such as honor, humility, repentance, love, submission, grace, angelic partnership, biblical healing, etc.
- **The Rim:** Repentance (holding the structure together)
- **The Tire (Air):** Love (where faith meets action)

If any of these components are missing, the ride through life becomes unstable. Missing a few spokes may still allow movement for a season until the other spokes break, but without the hub (fear of the Lord) or the tire (love), progress is impossible.

Spiritual Alignment in Community

When individuals develop this foundation, they can join together in unity through the Holy Spirit—forming a strong, aligned spiritual body. However, if a group lacks foundational spiritual disciplines, it is like trying to ride a bike with a broken wheel or drive a car with a flat tire.

On a larger scale, as we grow from a bicycle (small home groups) to a car (a larger community) and eventually a military transport truck (an army of believers), alignment becomes even more crucial. A diverse group can only move in the same direction if they are taught and understand God’s commandments.

The Danger of Legalism vs. Spiritual Understanding

Understanding that God’s law is spiritual, not just a list of rules, is critical. Legalism turns God’s commandments into burdens, but true obedience stems from love and empowerment.

A life aligned with God's principles brings tangible benefits:

- Financial stability
- Health and well-being
- Stronger families
- Greater societal impact
- Divine favor and provision

Practical Examples of God's Favor

During the COVID-19 pandemic, we witnessed the distinction between those who lived in covenant with God and those who did not. Those who remained faithful to God's principles saw supernatural provision, job security, and peace despite external pressures.

Similarly, dietary laws in the Bible, such as avoiding pork and shellfish, are backed by modern science. These animals store toxins and parasites, which can lead to health issues. When we obey God's commands—even without full understanding—we protect ourselves from unnecessary suffering.

Studying God's Commandments as a Path to Wisdom

As believers, we are called to be kings and priests (Revelation 1:6). Deuteronomy 17:18-20 instructs kings to write and meditate on God's laws daily to cultivate humility, obedience, and longevity in leadership.

This principle applies to us as we seek spiritual authority. Without obedience, we lack access to our rightful inheritance in God's Kingdom.

The Role of the Priests' Storehouse

Shifting from Pharaoh's Storehouse (a worldly financial system) to a Priests' Storehouse (God's provision) requires faithfulness to His commands. This includes:

- Tithing, first fruits, and free will offerings
- Keeping biblical feasts
- Aligning our lives with God's design

Our personal testimony confirms that as we obeyed God's financial principles, we saw supernatural provision and protection over our resources. Our vehicles lasted longer, unexpected provisions arrived, and financial burdens lifted.

Empowering Families through Biblical Teaching

One highly recommended resource is *Passion for Truth Ministries* by Jim Staley on YouTube, which provides:

- Historical and spiritual context for biblical commandments
- Understanding of biblical feasts vs. pagan traditions
- A structured curriculum (LEAD series) to equip fathers to disciple their families

When fathers take their role as spiritual leaders seriously, it strengthens the entire family, ensuring generational faithfulness.

Reflective Questions:

1. How do you currently understand the concept of fearing the Lord? How has it impacted your life?
2. In what areas of your life might you be experiencing the consequences of misalignment with God's commands?
3. What practical steps can you take to begin walking in greater obedience and experiencing God's blessings?
4. How can you help align your family or community to move in unity under God's principles?
5. Are there biblical laws that you've dismissed as outdated? How does deeper study challenge or affirm your beliefs?

Take some time to reflect and apply these lessons in your personal walk with God.

For further study, download the *Fear the Lord & Prosper* manual from <https://www.myfatherswitness.com/resources> . Let's continue this journey together, growing in wisdom and walking in His divine provision!

Contrasting Then & Now: Stepping into the Future of the Kingdom

Introduction

Welcome back to session 36. In this session, we continue our discussion through *“Paradigm Shift: From Pharaoh’s Storehouse to Priests’ Storehouse”* by examining the contrast between the past and the present and how we can step into the future of the Kingdom. To make this transition, we must identify what was beneficial in the past, acknowledge the shortcomings of the present, and determine the necessary changes to align with Kingdom prosperity.

Looking at the Past: A Foundation of Strength

Before the world wars, society functioned differently:

- **Financial Responsibility:** People saved diligently and developed self-sufficiency instead of relying heavily on external services.
- **Teachable Spirit:** Thriving individuals were those willing to learn, often through mentorship, apprenticeships, and hands-on experience.
- **Family-Centered Growth:** Parents played a crucial role in guiding their children’s character, work ethic, and faith.
- **Community Support:** Families and neighbors helped each other through barn raisings, harvest sharing, and mutual assistance.
- **Faith as a Daily Practice:** Fathers led the household in spiritual instruction and accountability.
- **Low Divorce and Crime Rates:** Strong moral foundations and faith-based living contributed to social stability.
- **Homeschooling and Practical Skills:** Education, often home-based, focused on essential life and work skills.
- **Honor and Respect:** Love for one’s neighbor and a deep respect for authority were social norms.
- **Local and Affordable Food:** People grew their own food and shared with those in need, reducing reliance on expensive imports.

However, the wars significantly altered this dynamic. The loss of fathers in battle led to a cultural shift towards matriarchy, weakening traditional family structures. With absent fathers, many children grew up without a strong sense of identity, leading to generational struggles with self-worth and purpose.

The Present: A Society in Decline

Today's culture starkly contrasts the past:

- **Debt Culture:** Two out of three Canadians are in debt, with student and car loans normalized. Debt has become a form of financial enslavement.

- **Delayed Home Ownership:** Renting is standard for young people, unlike previous generations where a man often built a home before marriage.
- **Service Reliance:** Many outsource basic responsibilities like lawn care, cleaning, and childcare, reducing community interaction and self-sufficiency.
- **Education Over Character:** Academic credentials hold more value than character and skill development.
- **Breakdown of the Family:** Single-parent households, abortion, and broken homes have become the norm.
- **Materialism Over Morality:** Pleasure-seeking is prioritized over virtues like purity and commitment.
- **Outsourced Child-Rearing:** Daycares, schools, and digital entertainment have replaced hands-on parental guidance.
- **Christian Decline:** Statistics show that Christians face higher levels of sickness, debt, divorce, and dissatisfaction, largely due to disobedience to biblical principles.
- **Dishonorable Leadership:** Public officials often prioritize greed and self-interest over community welfare.
- **High Crime Rates:** The removal of strong family values has contributed to rising criminal activity.
- **Costly Social Services:** The dismantling of family and community support has led to exorbitant social service costs.

Stepping into the Future of the Kingdom

Matthew 5:17-20 reminds us that those who do and teach God's commandments will be the greatest in His Kingdom. As we shift into the Kingdom era, we must:

1. **Restore Biblical Obedience:** Align our lives with God's commandments, rejecting doctrines that compromise His truth.
2. **Prioritize Family Discipleship:** Teach the next generation to walk in faith, wisdom, and obedience.
3. **Build Multi-Generational Legacies:** Invest in structures that sustain Kingdom culture beyond our lifetime.
4. **Strengthen Community Bonds:** Restore the culture of helping one another rather than relying on institutionalized systems.
5. **Reject a Mammon-Driven Society:** Move away from debt culture and materialism, embracing God's economic principles.
6. **Embrace Spiritual Authority:** Walk as priests and kings through Christ, exercising faith and wisdom in governance and daily life.

Prophetic voices have spoken about a coming church split—one side embracing radical obedience to God, and the other maintaining religious traditions without power. We must choose the side that walks in Kingdom authority and blessing.

Reflection Questions:

1. How has the cultural shift from self-sufficiency to service-reliance impacted your life personally?
 2. What steps can you take to restore biblical obedience in your household?
 3. In what ways can you contribute to strengthening community bonds in today's society?
 4. Are there areas in your life where debt or materialism has taken priority over Kingdom principles?
 5. What can you do to ensure the next generation is taught faith and godly character effectively?
 6. How do you see yourself stepping into the role of a Kingdom leader in your family or community?
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By embracing these principles, we prepare ourselves and our future generations to thrive in the Kingdom era. Let us align with God's will and build a righteous foundation for the times to come.

Wrapping Up the Paradigm Shift Series

Introduction

Welcome back! This is the final session 37, in our series *“Paradigm Shift: From Pharaoh’s Storehouse To Priests’ Storehouse.”* Over the past several days, from Yom Kippur through the end of the Feast of Tabernacles 5784, we’ve explored critical shifts in thinking and practical applications for living out Kingdom principles. It has been a long and intensive journey, but let’s take a moment to review the key insights we’ve covered.

Key Takeaways from This Series

- Understanding the Paradigm Shift
- The shift from Pharaoh’s Storehouse to the Priest’s Storehouse
- The concept of paradigm shifts and the Honeypot dream
- Unveiling the hidden pearl of Kingdom wealth and how to access it
- From Consumption to Productivity
- Moving away from a consumption mindset to one of productivity
- Examining the Tale of Two Storehouses
- Practical Implementation: Community Transformation
- Case study: Chicago’s home hubs vs. a centralized community center
- How reallocating finances can impact an entire city
- New Wineskin vs. Old Wineskin
- Five stages of Hezekiah’s restoration for the church
- Identifying religious manipulation and corruption
- Prophetic Warnings & Insights
- Jeremiah 51 and Babylon’s fall—what to expect
- Moving from reliance to ownership in the Kingdom
- Prophetic acts illustrating our call to be independent stewards
- Healing & Restoration
- Addressing abandonment wounds through home hubs
- Testimony of birthing a home hub during COVID lockdowns
- Financial Reform & Responsibility
- John the Baptist as a financial reformer

- Unlocking potential by identifying hidden resources
- Recognizing poverty as an occult control mechanism
- The command to redeem brethren from economic oppression
- Navigating the Economic Shift
- The story of David's cave: transitioning from outcasts to mighty warriors
- Five stages of debt elimination and the Shemitah principle
- Creating creative solutions to stretch resources
- Stewarding the Wealth Transfer
- Biblical principles of generosity (Numbers 11)
- The importance of stewarding resources with excellence
- Understanding the consequences of mismanagement
- Strategic Positioning for Kingdom Advancement
- Identifying key markers of financial provision (your "camel")
- Practical steps for managing community resources (Honeypot model)
- The shift from inclusivity to exclusive Kingdom priorities
- Character & Legacy Building
- Investing in destinies and godly character
- The necessity of the fear of the Lord for prosperity
- Establishing a generational legacy of faith and stewardship

Final Challenge & Call to Action

If all you've done is listen and acquire head knowledge, but you never apply these principles, then this series has added no true value to your life. My desire is that you take this knowledge and implement it—personally, within your family, and in your community. Build your own home hub. Foster genuine, Christ-centered relationships. Engage in true koinonia fellowship.

The early church went from house to house, breaking bread and growing together. This is the model we need to return to—not just attending a church building once a week but truly living out the faith in our daily lives. The goal is to establish such a strong foundation that the next generation continues the work and takes it even further.

I encourage you to go back through these lessons and identify actionable steps. Make a plan. Set goals. Decide what you will focus on each month. Be proactive in applying these teachings.

I bless you to grow, prosper, and walk in divine health, even as your soul prospers. When we live in covenant with God and operate in the fear of the Lord, we are guaranteed to flourish.

Feel free to reach out and share your journey. You can contact me through my website,. Whether by email or even a traditional letter, I would love to hear how these concepts are transforming your life. I have freely given; now I look forward to freely receiving your testimonies. Let's learn and grow together as we step into the fullness of what God has for us.

Reflective Questions:

- What are the top three insights from this series that resonated with you the most? Why?
 - In what areas of your life do you need to shift from consumption to productivity?
 - How can you begin implementing the home hub model within your own community?
 - What financial or economic mindsets do you need to break free from?
 - What action steps will you commit to over the next 30, 60, and 90 days?
 - How will you ensure that this paradigm shift continues beyond your generation?
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Conclusion

I look forward to hearing your thoughts and testimonies as you embark on this journey! Send them to myfatherswitness@gmail.com or through my website <https://www.myfatherswitness.com/> titled "Paradigm Shift: Testimonial / Feedback" so we can all learn from the experiences of others and be encouraged by your fruit. Share these principles with others to expand the ripple effect of home discipleship that leads to Kingdom Prosperity. Get excited to see the multiplication of the Kingdom of Heaven in your lives and those you impact!